

## 95247017

When Recorded mail to:

GN Mortgage 4000 West Brown Deer Road Brown Deer, WI 53209 ATTN: Martin Hereh

RE: Mortgage Loan no: 1855956

DEPT-01 RECORDING

\$23,00

T#0008 TRAN 0933 04/13/95 09:17:00

13893 | SK #-95-247017

COOK COUNTY RECORDER

Space above line for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wallick and Volk, Inc., 222 East 18th Street, Cheyenne, WY 82001, all beneficial interest under that certain Mortgage date NOVEMBER 30, 1993, executed by HELEN M WHITE and , Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 03073998 on DECEMBER 29, 1993 and Corporate Assigned as Instrument No. on , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

## AS DESCRIBED ON FAID MORTGAGE AND REPERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN COUNTY OF MILWAUKEE, E.S.

GN MORTGACE CORPORATION 4000 WEST BLOWN DEER ROAD BROWN DEER WI 53209

95247017

BROWN BBBC WE BOUGH

Laurie A. Siewert, Legistant Vice-President

On this 21ST day of FEBRUARY, 1995 before me, the undersigned a Novary Public in and for said State, personally appeared Laurie A. Siewert, who executed the within instrument as Assistant Vice President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its Board of Olivectors.

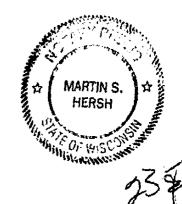
WITNESS my hand p.nd/official seal

Martin S. Hersh

My Commission expires: 7-16-95

(Notarial Seal)

This Instrument drafted by: ROY RASMUSSEN



AFTER RECORDING PLEASE MAIL TO:

03073998

GN MORTGAGE CORPORATION 6700 FALLBROOK AVE., STE. 293 WEST HILLS, CA 91307

LOAN NO. 1855956

- (Space Above This Line For Recording Data)

**MORTGAGE** 

HIS MORTGAGE ("Security Instrument") is given on

NOVEMBER 30, 1993

. The mortgagor is

HELEN M WHITE, A SINGLE PERSON

DEPT-01 RECORDING

\$31.50

03073998

T#1111 TRAN 4075 12/29/93 11:43:00 \*-03-073998

CODK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

THE STATE OF VISCONSIN which is organized and existing under the laws of 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307 address is

("Lender") Borrower owes Lender the principal sum of

SEVENTY SIX THOUSAND AND 00/100

Dollars (U.S. \$ 76000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument (Note"), which provides for monthly DECEMBER (1, 2023 . This Security payments, with the full debt, if not paid earlier, due and payable on Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph I to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois: COOK

THE NORTH 1/2 OF LOT 5 IN ROBBINS RESUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 1 AND THE EAST 1/2 OF THAT PART OF LOTS 1, 2, 3 AND 4 LYING EAST OF THE WEST 33 PEET THEREOF IN BLOCK 2 OF ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. NOTO.

PIN #09-28-116-036

HW.

which has the address of 1846 ORCHARD STREET

Illinois

60018

("Property Address");

|Zip Code|

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

DES PLAINES

Street, Cityl.

Form 3014 9/90 Amended 5/91

-6R(IL) (9105)

VMP MORTGAGE FORMS - (313)(293-8100 - (800)(571-7291