

UNOFFICIAL COPY

95247017

95247017

When Recorded mail to:

GN Mortgage
4000 West Brown Deer Road
Brown Deer, WI 53209
ATTN: Martin Hersh

DEPT-01 RECORDING \$23.00
T#0008 TRAN 0933 04/13/95 09:17:00
\$3893 \$ SK # -95-247017
COOK COUNTY RECORDER

RE: Mortgage Loan no: 1855956

Space above line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wallick and Volk, Inc., 222 East 18th Street, Cheyenne, WY 82001, all beneficial interest under that certain Mortgage date NOVEMBER 30, 1993, executed by HELEN M WHITE and , Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 03073998 on DECEMBER 29, 1993 and Corporate Assigned as Instrument No. on , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

GN MORTGAGE CORPORATION
4000 WEST BROWN DEER ROAD
BROWN DEER, WI 53209

95247017

Laurie A. Siewert
Laurie A. Siewert, Assistant Vice-President

On this 21ST day of FEBRUARY, 1995 before me, the undersigned a Notary Public in and for said State, personally appeared Laurie A. Siewert, who executed the within instrument as Assistant Vice President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Martin S. Hersh
Martin S. Hersh

My Commission expires: 7-16-95

(Notarial Seal)

This Instrument drafted by: ROY RASMUSSEN



238

UNOFFICIAL COPY

AFTER RECORDING
PLEASE MAIL TO:

03073998

GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

LOAN NO. 1855956

(Space Above This Line For Recording Data)

MORTGAGE

Hand Title 11-600 916-06
11/11/93

THIS MORTGAGE ("Security Instrument") is given on

NOVEMBER 30, 1993

The mortgagor is

HELEN M WHITE, A SINGLE PERSON

DEPT-01 RECORDING 431.50
T#1111 TRAM 4075 12/29/93 11:43:00
#2543 * - 03-073998
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN, and whose
address is 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307

("Lender") Borrower owes Lender the principal sum of

SEVENTY SIX THOUSAND AND 00/100

Dollars (U.S. \$ 76000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 31, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 1 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE NORTH 1/2 OF LOT 5 IN ROBBINS RESUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 1 AND THE EAST 1/2 OF THAT PART OF LOTS 1, 2, 3 AND 4 LYING EAST OF THE WEST 33 FEET THEREOF IN BLOCK 2 OF ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION TO RIVERVIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 13136360.

PIN #09-28-116-036

which has the address of 1846 ORCHARD STREET
Illinois 60018 ("Property Address");
[Zip Code]

31 SW 3

DES PLAINES
[Street, City].

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90
Amended 5/91

MP-6R(1L) (9/05)

VMP MORTGAGE FORMS - (708)293-8100 - (800)571-7291

Initials

95247017
03073998