

UNOFFICIAL COPY

95247020

When Recorded mail to:

GN Mortgage
4000 West Brown Deer Road
Brown Deer, WI 53209
ATTN: Martin Hersh

95247020

DEPT-01 RECORDING \$23.00
T40008 TRAN 0933 04/13/95 09:18:00
\$3896 + SK *-95-247020
COOK COUNTY RECORDER

RE: Mortgage Loan no: 1856277

Space above line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wallick and Volk, Inc., 222 East 13th Street, Cheyenne, WY 82001, all beneficial interest under that certain Mortgage date DECEMBER 2, 1993, executed by JULIO AVILA and HILDA AVILA FRANCISCO RIVERA MARIBEL RIVERA, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93996238 on DECEMBER 7, 1993 and Corporate Assigned as Instrument No. on , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

95247020

GN MORTGAGE CORPORATION
4000 WEST BROWN DEER ROAD
BROWN DEER, WI 53209

Linda L. Leipolt
Linda L. Leipolt, Assistant Vice-President

On this 24TH day of JANUARY, 1995 before me, the undersigned a Notary Public in and for said State, personally appeared Linda L. Leipolt, who executed the within instrument as Assistant Vice President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its Board of Directors.

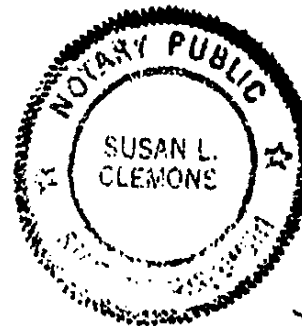
WITNESS my hand and official seal.

Susan L. Clemons
Susan L. Clemons

My Commission expires: 10-18-98

(Notarial Seal)

This Instrument drafted by: ROY RASMUSSEN



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9 3 9 9 6 2 3 8

AFTER RECORDING
PLEASE MAIL TO:

93996238

GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

LOAN NO. 1856277

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

DECEMBER 02, 1993

The mortgagor is

JULIO AVILA AND HILDA AVILA, HUSBAND AND WIFE, AND FRANCISCO RIVERA, A WIDOWER NOT
SINCE REMARRIED AND MARIBEL RIVERA, A SPINSTER

DEPT-11 \$35.50
14444 TRAN 0798 12/07/93 11:23:00
#6918 * 93-996238
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of THE STATE OF WISCONSIN, and whose
address is 6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED THIRTY FIVE THOUSAND AND 00/100

Dollars (U.S. \$ 135000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 01, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE SOUTH 10 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-30-405-014

which has the address of 2515 N OAK PARK
Illinois 60635

("Property Address");

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

IMP-6R(ILL) (9103)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

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Form 3814 9/90
Amended 5/91

Initials

CHICAGO
[Street, City].

JA
LA
MR
FS

93247020

93996238

35.50
FM