

UNOFFICIAL COPY

95247028

When Recorded mail to:

GN Mortgage
4000 West Brown Deer Road
Brown Deer, WI 53209
ATTN: Martin Hersh

. DEPT-01 RECORDING \$23.00
. T#0008 TRAN 0933 04/13/95 09:19:00
. #3904 + SK *-95-247028
. COOK COUNTY RECORDER

RE: Mortgage Loan no: 1874031

Space above line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wallick and Volk, Inc., 222 East 15th Street, Cheyenne, WY 82001, all beneficial interest under that certain Mortgage date DECEMBER 17, 1993, executed by ROGER M OKIMURA and SANDRA L OKIMURA, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 03070932 on DECEMBER 28, 1993 and Corporate Assigned as Instrument No. on, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

GN MORTGAGE CORPORATION
4000 WEST BROWN DEER ROAD
BROWN DEER, WI 53209

95247028

Gail Stack
Gail Stack, Assistant Vice-President

On this 24TH day of JANUARY, 1995 before me, the undersigned a Notary Public in and for said State, personally appeared Gail Stack, who executed the within instrument as Assistant Vice President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its by-laws or a resolution of its Board of Directors.

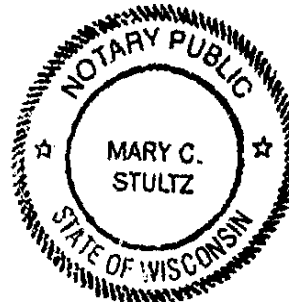
WITNESS my hand and official seal.

Mary C. Stultz
Mary C. Stultz

My Commission expires: 2-22-98

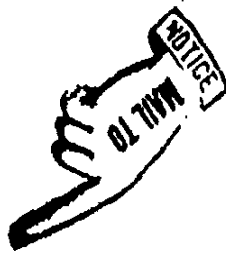
(Notarial Seal)

This Instrument drafted by: ROY RASMUSSEN



237

UNOFFICIAL COPY



AFTER RECORDING
PLEASE MAIL TO:

prep by

GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

LOAN NO. 1874031

[Space Above This Line For Recording Data]

MORTGAGE

03070932

THIS MORTGAGE ("Security Instrument") is given on **DECEMBER 17, 1993** . The mortgagor is

ROGER M OKIMURA AND SANDRA D OKIMURA, HUSBAND AND WIFE . DEPT-01 RECORDING \$31.50
T40911 TRAN 8972 12/28/93 16:20:00
49764 \$ *-03-070932
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN** , and whose
address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

(Lender). Borrower owes Lender the principal sum of
NINETY EIGHT THOUSAND TWO HUNDRED FIFTY AND 00/100
Dollars (U.S. \$ **98250.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JANUARY 01, 2024** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 2 IN SUBDIVISION OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 (EXCEPT 1.27 ACRES IN THE SOUTH EAST CORNER THEREOF) IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# **13-23-229-008**

which has the address of **3604 N KIMBALL**
Illinois **60618** ("Property Address");
(Zip Code)

CHICAGO
(Street, City),

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90
Amended 5/91

VMP-6R(11) (9103)

VMP MORTGAGE FORECLOSURE (313)293-8100 • (800)521-7291

Initials: *SO BO*

3150 m

1690-7

03070932

95247028