

UNOFFICIAL COPY

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5247076

When Recorded mail to:

GN Mortgage
4000 West Brown Deer Road
Brown Deer, WI 53209
ATTN: Martin Hersh

. DEPT-01 RECORDING \$23.00
. T#0008 TRAN 0933 04/13/95 09:36:00
. \$3952 \$ SK *-95-247076
. COOK COUNTY RECORDER

RE: Mortgage Loan no: 1920024

Space above line for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wallick and Volk, Inc., 222 East 15th Street, Cheyenne, WY 82001, all beneficial interest under that certain Mortgage date APRIL 29, 1994, executed by JOSE C GAMBOA and EUSTOLIA GAMBOA JOHN GAMBOA GABRIEL GAMBOA, Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 94444084 on MAY 17, 1994 and Corporate Assigned as Instrument No. on , of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

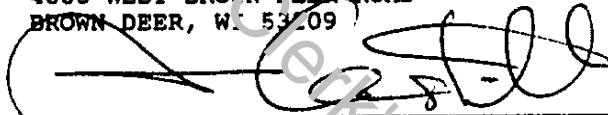
AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN
COUNTY OF MILWAUKEE, s.s.

95247076

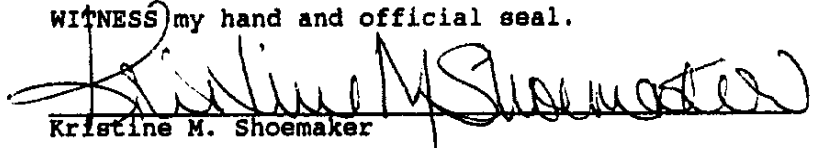
GN MORTGAGE CORPORATION
4000 WEST BROWN DEER ROAD
BROWN DEER, WI 53209



Armando Castillo, Vice President

On this 24TH day of JANUARY, 1995 before me, the undersigned a Notary Public in and for said State, personally appeared Armando Castillo, who executed the within instrument as Vice President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.


Kristine M. Shoemaker

My Commission expires: 8-9-98

(Notarial Seal)

This Instrument drafted by: ROY RASMUSSEN



23 F

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100-260

AFTER RECORDING
PLEASE MAIL TO:

ATTORNEYS TITLE GUARANTY FUND, INC

GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

LOAN NO. 1920024

[Space Above This Line For Recording Date]

MORTGAGE

94444084

DEPT-01 RECORDING 131.00
140011 TRAN 1989 05/17/94 16:14:00
7404 : RV N 194--444084
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **APRIL 29, 1994** . The mortgagor is

JOSE C GAMBOA AND EUSTOLIA GAMBOA, HUSBAND AND WIFE, JOHN GAMBOA, A BACHELOR, AND GABRIEL GAMBOA, A SPINSTER

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN** , and whose address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED TWENTY FOUR THOUSAND TWO HUNDRED AND 00/100** Dollars (U.S. \$ **124200.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 01, 2024** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 46 IN JOAN'S GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #02-15-105-017

which has the address of **722 W COLFAX**
Illinois **60067** ("Property Address");
(Zip Code)

PALATINE
(Street, City),

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90
Amended 5/91

6R(II) (9/83)

VMP MORTGAGE FORMS (11/82)-4100-0001521-7291

Initials:

Handwritten initials and signatures, including 'Jeb', 'E', 'G', 'L', 'J'.

Handwritten circled '1' and '31.00'

95217025
94444084