UNOFFICIAL COPY

YDMANRT THIOR (BLONIJAI) yerotutate (Individual to Individual)

THE GRANTOR(S), David B. Allen and Sandra L. Allen, his wife, of the County of Cook, in the State of Illinois for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the grantee(S), Patrick Flight and Sharon Flight of 9811 S. Ridgeland, Chicago Ridge, Illinois, not in Tenancy in Common, but in JOINT TENANCY, the following described Real Fetate situated in the County of Cook, in the State of Illinois, the following described real estate, to with

SEE ATTACHED

Oak Lann, FL

. DEPT-01 RECORDING

\$23,50

T#0011 TRAN 6478 04/13/95 14148100

#4076 # RV #-95-248570

COOK COUNTY RECORDER

95248570

hereby releasing and waiving all right under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises not in Tenancy in Common, but in JOINT TENANCY for ever. 24-03-211-048 Permanent Index Number: 4308 West 87th Place, Address of Real Estate: Hometown, IL 60456 Dated this 24th February dary of PLEASE PRINT OR TYPE NAMES David B. Allen (SEAL) BELOW BIGNATURES State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HERRBY CERTIFY that David B. Allen end Sandra L. Allen, his wife, personally known to me to be the same person(s) whose name(s) ____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. "OFFICIAL SHAL" Given under my hand and official seal, this 24th day of February Alasiy Pollaring of Illinois My Committeen Bapires 5/13/96 This instrument was prepared by: Dalton & Dalton, P.C.

6930 West 79th Street, Burbank, IL 60459

Send tax bills to:

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LOT 809 IN J.E. MERRION & CO'S HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 1314818, IN COOK COUNTY, ILLINOIS.

Property Of Cook County Clerk's Office

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