(ILLINOIS)

ANTITEDN: Compute a however indicate training or natura regime this forces. Neither the publisher mor the voltar of this for usty rearranty with respect these, including any marranty of merchaniability of fibress for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS.

DEP (-01 RECORDING \$23.50 \$23.50 \$0011 TRAN 6477 04/13/95 13:54:00 \$3888 \$ RV ≠-95-248082 COOK COUNTY RECORDER

-95248082 Above Space For Recorder's Use Only

8137937

G.E. Capital Mortgage Services, Inc. 05/24/93 THAT F/K/A Travelers Mortgage Services, Inc.	
of the County of Camden and State of NEW JERSEY	
for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is	
hereby acknowledged, does hereby remise, release, convey and quit-claim unto ENRIQUE MICHEL MARIA J MICHEL	
4818 SOUTH LINDER AVE	
STICKNEY, IL 60638	9
heirs, legal representatives and assigna, par the right, title, interest, claim, or demand whatsoever they	95248082
may have acquired in, through, or by a cer ain mortgage, bearing date the 28th day of June,	SO
1991, and recorded in the Recorder's Office of COOK County, in the State of	13
ILLINOIS in Book of page as Document Number	
91338208 , to the premises therein described, situated in the County of COOK	,
State ofILLINOIS as follows, to wit.	
LOT 9 IN BLOCK 6 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 EXCEPT THE NORTH 9 AND 225/10 ACRES AND EXCEPT A 66 FOOT STRIP ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-09-109-033	00
PERMANENT TAX NO. 19-09-109-033	
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): N/A Addres (es) of premises:	
4818 SOUTH LINDER AVE STICKNEY, IL 60638	
WITNESS my hand and seal this 23rd day of June ,19 93.	
G.E. Capital MonEqage Sérvices, Inc. F/K/A Travelers Mdrtqage Services, Inc.	
DW HY	
STATE OF MISSOURI ) David Hensley STATE OF MISSOURI ) Assistant Vice President	
COUNTY OF St. Louis )	
This instrument was prepared by  I. Marsha L. Pierce  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY	that
Cindy Brodess  David Hensley  personally known to me to be the same person whose name is subscribed to the for	
instrument, appeared before one this day in person, and acknowledged that be/she signed.  GE Capital Mortgage Services, Inc.  instrument as his/her free and voluntary act. for the uses and processing the said instrument as his/her free and voluntary act.	acaled
Payoffs - MS 410 901 Roosevelt Parkway Given under my hand and official seal, this 23rd day of June 19	<u>9</u> 3
Chesterfield, MO 63017-2056  MARSHAL PIERCE  MARSHAL PIERCE  MARSHAL PIERCE  MARSHAL PIERCE	
NOTARY PUBLIC STATE OF MISSOUR CALLE MARSHA L. Pierce Notary Public STATE OF MISSOUR CAND III	,רא
IL REL MY CONTROL SAME INSURANCE COMPANY Commission expires 2020 DEAN STREET, UNIT 2	$\frac{4}{8}$

ST. CHARLES, IL 60174

## **UNOFFICIAL COPY**

THE CALL STREET

Property of Cook County Clerk's Office

95248082