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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95248091

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

8727372
04/30/93

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto DEPT-01 RECORDING \$23.50
NORMAN D HERSHEY NEXON T40011 TRAN 6477 04/13/95 13:56:00
: 3397 : RV * - 95 - 248091
: COOK COUNTY RECORDER

2408 PAYNE ST
EVANSTON, IL 60201

heirs, legal representatives and assigns all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 28th day of August, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 89414974, to the premises therein described, situated in the County of COOK

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State of ILLINOIS as follows, to wit:
LOT FORTY FOUR (44) EXCEPT THE EAST ONE (1) FOOT) AND THE EAST NINE (9) FEET OF LOT FORTY THREE (43) IN BLOCK THREE (3) IN COMMON'S AND BEST'S ADDITION TO EVANSTON IN SECTIONS ELEVEN (11) AND TWELVE (12), TOWNSHIP FORTY ONE (41) NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-12-320-006

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): N/A Address(es) of premises:
2408 PAYNE ST
EVANSTON, IL 60201

WITNESS my hand and seal this 26th day of May, 1993.

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

David Hensley
Assistant Vice President

STATE OF MISSOURI)
COUNTY OF St. Louis)

This instrument was prepared by
Pat Holman
for:
GE Capital Mortgage Services, Inc.
Payoffs - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

I, Marsha L. Pierce
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
David Hensley
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of May, 1993

MARSHA L. PIERCE
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 8, 1996

Marsha L. Pierce
Marsha L. Pierce Notary Public

COMMONWEALTH LAND TO
INSURANCE COMPANY
2020 DEAN STREET
ST. CHARLES, MO

2350

UNOFFICIAL COPY

2011-11-14

Property of Cook County Clerk's Office

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