

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

95248266

95248266

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 27.00
MAIL 0.50
95248266

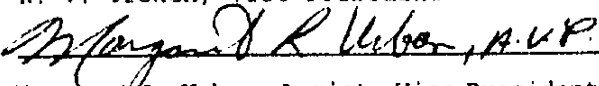
KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF NILES, a National Banking Association of the United States of America for in and consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST NATIONAL BANK OF NILES, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 12, 1993, AS TRUST NO. 921 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage and Assignment of Rents, bearing the date the 22nd day of December, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 04078720 and 04078721, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE REVERSE SIDE OF DEED

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-15-304-001, 002, 003, 004, 012 & 013
Address(es) of premises: 558 Bridgeview, Palatine, Illinois 60067
Witness hand and seal , this 31th day of March, 1995.

FIRST NATIONAL BANK OF NILES


K. V. Troken, Vice President


Margaret L. Urban, Assist. Vice President

94RH-4302

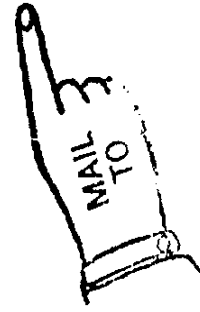
The instrument was prepared by Howard McKee, 7100 W. Oakton Street, Niles, Illinois 60714

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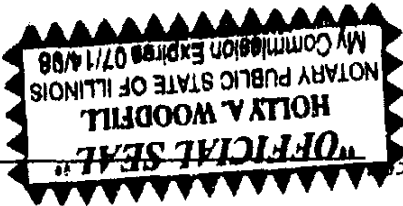
27.50
2/23

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mail to: First National Bank of Niles, 7100 W. Oakton Street, Niles, Illinois 60714



LOT 16 IN BRIDGEVIEW CREEK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 1994 AS DOCUMENT NUMBER 94026962, IN COOK COUNTY, ILLINOIS.



notary public

Holly A. Woodfill

GIVEN under my hand and Notarial Seal this 31st day of March, 1995

I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that K. V. Troken personally known to me to be the Vice President of FIRST NATIONAL BANK OF NILES, a National Banking Association, and Margaret L. Urban, personally known to me to be the Assistant Vice President, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF Cook }

Property of Cook County Clerk's Office

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