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COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

04-05-95 11:01
RECORDING 23.00
MAIL 0.50
95248301

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-181666-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:
921 OAK RIDGE DR. STREAMWOOD, IL. 60137 Pin #06-27-305-004-0000

LOT 4 IN BLOCK 1 IN OAK RIDGE TRAIL UNIT TWO, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88-317460, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto J D THORNTON AND EMERAL M. THORNTON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 21ST day of DECEMBER, A.D. 1990, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 90623572, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---}

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7-11-2017

11/15/2017
11/15/2017

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Loan #05-181666-1

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 13TH day of JANUARY, 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helene N. Novicki Vice President
HELENE N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary
CATHERINE J. BOUSHAY

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed on the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13TH day of JANUARY A.D. 19 95.

This instrument was prepared by: Teresa J. Teuschler
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME J D AND EMERAL THORNTON
ADDRESS 921 OAK RIDGE DR.
CITY, STATE, ZIP STRECAMWOOD, IL. 60107
LOAN REPAID 12/30/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Page 2 of 2

MAIL to:
Michael E. Kelly
990 S. Bartlett Rd
Bartlett Ill. 60103

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