

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FORD CITY BANK AS TRUSTEE UNDER TRUST AGREEMENT

DATED OCTOBER 1, 1985 AS TRUST NUMBER 4446

DEPT-01 #23.50
T#9999 TRAN 7716 04/17/95 09:35:00
#0740 # DW *-95-249456
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 21ST day of OCTOBER, A.D. 1985, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 85265639, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents

to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 10TH day of APRIL, A.D. 19 95

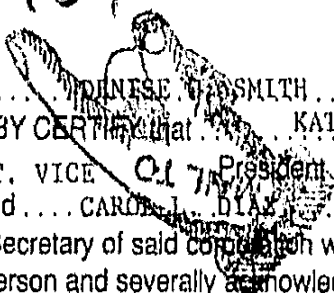
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* ASST. VICE President
Attest: *[Signature]* ASST. Secretary

95249456

WRECKED
DALTON + DALTON
6930 W. 79th St
Bank of Illinois
60455

STATE OF ILLINOIS }
COUNTY OF COOK } SS



I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there- to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10TH day of APRIL, A.D. 19 95

Denise C. Smith

NOTARY PUBLIC

95249456

2357 16

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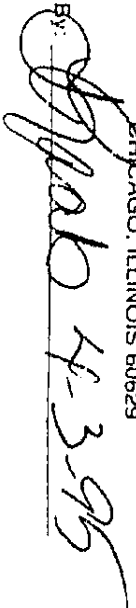
BOX _____

Release of Mortgage BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By:  4-3-95

LEGAL DESCRIPTION

Unit No. 324 in Lowcastle Condominiums as delineated on a survey of the following described real estate: Part of Lot 45 E. in Lake Louise Apartments Fifth Addition, being a subdivision of part of the Northeast 1/4 of Section 17, Township 37 North, Range 13 East of the Third Principal Meridian, and also that part of the East 1/2 of said Northeast 1/4 and that part of Lake Louise Apartments Second Addition, being a subdivision of part of said Northeast 1/4, lying Southwesterly of the center line of the 50 foot drainage ditch easement per Document 17871654, said center line being a line drawn from a point on the West line of the East 1/2 of said Northeast 1/4, 330.00 feet (as measured along said West line) South of the Northwest corner thereof to a point on the East line of the West 1/2 of the East 1/2 of said Northeast 1/4, 875.00 feet (as measured along said East line) South of the Northeast corner thereof; lying Northeasterly of the Northeasterly line of said Lot 45 and lying Westerly of the Northerly extension of the East line of said Lot 45; all in Cook County, Illinois; Said part lying North of a line 130 feet North of and parallel with the most South line of said Lot 45 and lying West of a line and its Northerly extension 145 feet West of and parallel with the most East line of said Lot 45 in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25192415 as amended from time to time, together with its undivided percentage interest in the common elements.

PROPERTY ADDRESS: 10351 MENARD UNIT 324
OAK LAWN, ILLINOIS 60453

PERMANENT INDEX NO: 24-17-201-118-1091

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