

# UNOFFICIAL COPY

FORM NO. 835

DEPT-01

\$23.50

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

T#9999 TRAN 7716 04/17/95 09:39:00  
#0749 + DW \*-95-249465  
COOK COUNTY RECORDER

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95249465

The above space for recorder's use only

Handwritten: 705 St. Dennis

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That MOUNT GREENWOOD BANK

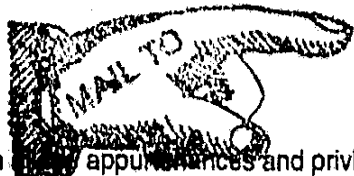
of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

MARK AND LORI KRUSZA  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever WE may have acquired in through or by a certain MORTGAGE bearing date the 5TH day of MARCH, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94-238915, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 8 AND 9 IN BLOCK 2 IN JERNBERG'S ADDITION TO BLUE ISLAND SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Handwritten: Hillard + Hickey  
4801 Southwick Drive  
Maitson Ill 60443

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-25-203-066

Address(es) of premises: 11918 SOUTH ARTESIAN, BLUE ISLAND, ILLINOIS 60406

Witness THE hand S and seal S, this 11TH day of APRIL, 19 95

MOUNT GREENWOOD BANKBY:  
Bernie Stang (SEAL)  
BERNIE STANG VICE PRESIDENT  
Barbara J. Ralson (SEAL)  
BARBARA J. RALSON - ACTING SECRETARY

This instrument was prepared by NICOLE SYMPSON- MT. GREENWOOD BANK, 3052 W. 111TH ST, CHGO, IL 60655  
(NAME AND ADDRESS)

Handwritten: 23.9

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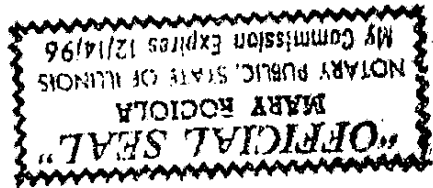
RELEASE DEED  
By Corporation

MOUNT GREENWOOD BANK

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires

12/14/96

NOTARY PUBLIC

Mary Rocicola

19 95

GIVEN under my hand and OFFICIAL seal this 11TH day of APRIL, 19 95

the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
acknowledged that as such VICE President and ACTING Secretary, they signed and  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
me to be the ACTING Secretary of said corporation, and personally known to me to be the same  
ILLINOIS BANKING corporation, and BARBARA J. RALSON, personally known to  
known to me to be the VICE President of MOUNT GREENWOOD BANK, a  
said County, in the State aforesaid, DO HEREBY CERTIFY that BERNIE STANG personally  
THE UNDERSIGNED

STATE OF ILLINOIS

COUNTY OF COOK

SS.

9501256