

Release of Mortgage

LOAN #: 7627572
PIF DATE: 3/29/95
PIN# 14-20-211-036-1005
DOC #: 92007940

DEPT-01 \$23.50
T#9999 TRAN 7716 04/17/95 09:41:00
40758 & DW *-95-249474
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated DECEMBER 26, 1991 made by, ROCHELLE P. SLATER AND STEVEN J. SLATER, HIS WIFE, NOT AS JOINT TENANTS NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETIES as mortgagor(s), to THE FIRST NATIONAL BANK OF CHICAGO, as mortgagee, recorded as Document Number 92007940 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record. Property legally described as:

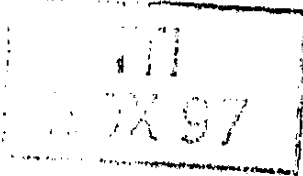
See Attached Legal Description
Property Address: 3825 27 N. KENMORE, CHICAGO, IL 60613

MIDWEST MORTGAGE SERVICES, INC.

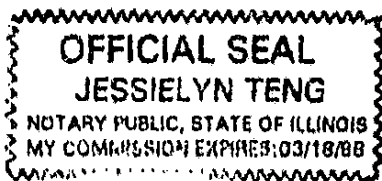
Date: April 3, 1995

By: *Andrea Carroll Culea*
Andrea Carroll Culea, Assistant Vice President

State of Illinois
County of DuPage



On April 3, 1995, the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Andrea Carroll Culea, Assistant Vice President of Midwest Mortgage Services, Inc. an Illinois Corporation, on behalf of the corporation.



Jessielyn Teng
Jessielyn Teng, Notary Public
My Commission Expires: 03/18/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Rd., Suite 300, Oakbrook Terrace, Illinois 60181.

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5/28/95

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Property Address: 3825 27 N. KENMORE, CHICAGO, IL 60613

BORROWER: SLATER

Legal Description: UNIT NUMBER 3827-TWO IN 3825-3827 KENMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 19 AND 20 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 6 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85275591 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office
95249474

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