UNOFFICIAL

Loan #: 950008362 Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: People's Residential Mortgage 1119 Norge Road Elk Grove Village, IL 60007

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 950008362

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to First Security Savings Bank 2600 Telegraph Road, Suite 100, Bloomfield Hills, MI 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 4, 1995executed by James K. Jenks, II and Pamela J. Jenks , husband and wife to People's Residential Mortgage a corporation organized under the laws of the State of 1111 no is and whose principal place of business is 1119 Neigo Road, Elk Grove Village, 11, 60007, and , by the Cook County Recorder of Deeds, State of Illinois described recorded as Document No. hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 18-02-213-014

Commonly known as: 8033 42nd Court, Lyons, IL 60534

95249932

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COUNTY OF Cook

On 4/4/95 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ROBERT D. PALADINO known to me to be the PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and dged of said gorppration.

Notary Public

My Commission Expires:

OFFICIAL SEA NOTARY PURLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES

People's	Residential	Mortg age
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By: ROBERT D. PALADINO Its: PRESIDENT

By: Its:

Witness:

UNOFFICIAL COPY

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LEGAL DESCRIPTION RIDER

LOT 13 IN WILLTES FIRST ADDITION TO LYONS BEING A SUBDIVISION AND TRACT IN THE SOUTH PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-02-213-014

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