

# UNOFFICIAL COPY

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## JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on October 26, 1994,

DEPT-61 RECORDING 129.50  
 110003 - 1828 4770 04/17/95 11:40:00  
 33132 ; 111 8-95 - 2550541  
 COOK COUNTY RECORDER

in Case No. 94 CH 5813, entitled BANKERS TRUST COMPANY, AS TRUSTEE FOR AMERICAN HOUSING TRUST X vs. HERBERT H. JOHNSON et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15 - 1507(c) by said grantor on March 1, 1995, does hereby grant, transfer, and convey to BANKERS TRUST COMPANY, AS TRUSTEE FOR AMERICAN HOUSING TRUST X the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever

LOT SIXTEEN (16) IN BLOCK THREE (3) IN CONSTANCE, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8360 S. Anthony Avenue, Chicago, IL, 60619.

PIN# 20-36-306-013

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on March 14, 1995.

Attest Nancy R. Vallone  
 Assistant Secretary

The Judicial Sales Corporation

By August R. Butera  
 President

State of Illinois, County of COOK ss, I, Jennifer L. Roscop, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of the Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on March 14, 1995.

Jennifer L. Roscop  
 Notary Public



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COOK COUNTY CLERK'S OFFICE  
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JUDICIAL SALE DEED  
PAGE 2

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 29 South LaSalle Street, Chicago, IL 60603-1503.

This Deed is exempt from tax under the provision of 35 ILCS 305/4.

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION  
29 South LaSalle Street - Suite 454  
Chicago, Illinois 60603-1503  
(312)236-SALE

Grantee's Name and Address:

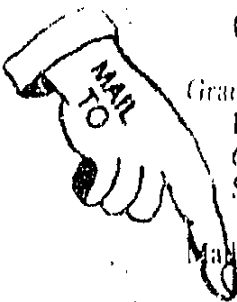
BANKERS TRUST COMPANY, AS TRUSTEE FOR AMERICAN HOUSING TRUST X  
6 Hutton Centre  
Santa Ana, California 92702

Mail To:

ODILIS & ASSOCIATES, P.C.  
7955 South Cass Avenue, Suite 114  
Darien IL 60559  
(708)241-4300  
Att.No. 21762  
File No. 94-624

EXEMPT PURSUANT TO PARAGRAPH  
SECTION 4, OF THE REAL ESTATE  
TRANSFER TAX ACT

4/11/95 DATE Stacey Collins  
AGENT

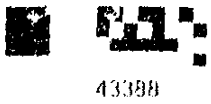


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# UNOFFICIAL COPY MAP SYSTEM

## CHANGE OF INFORMATION FORM

### INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

#### PIN:

20 - 30 - 306 - 013 - [ ] [ ] [ ] [ ]

#### NAME

BAWKERS TRUST COMPANY

#### MAILING ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

6 HUTTON CENTRE [ ] [ ] [ ] [ ] [ ] [ ]

#### CITY

SAWTAWA [ ] [ ] [ ] [ ] [ ] [ ]

#### STATE:

IA

#### ZIP:

92702 - [ ] [ ] [ ] [ ]

#### PROPERTY ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

8360 S LAUTHOBY AVE [ ] [ ] [ ] [ ] [ ] [ ]

#### CITY

CHICAGO [ ] [ ] [ ] [ ] [ ] [ ]

#### STATE:

IL

#### ZIP:

60619 - [ ] [ ] [ ] [ ]

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APR 17 1995

COOK COUNTY TREASURER

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