

# UNOFFICIAL COPY

95250720

## DEED OF RELEASE (Corporation)

DEPT-01 RECORDING

\$23.50

T43555 TRAM 7688 09/17/90 11 19.00

#1553 # J.J. M-95-2250720

COOK COUNTY RECORDER

This Deed of Release Witnesseth, That **COMMERCIAL CREDIT LOANS, INC.**

a Corporation, organized and existing under the laws of the State of **DELAWARE**  
and having its principal place of business in **COOK** County,

**ILLINOIS** owner and holder of the note evidencing the debt secured by mortgage  
executed by <sup>(State)</sup> **TITUS ANDERSON AND THELMA V ANDERSON, HIS WIFE AND BEVERLY  
ANDERSON DIVORCED AND NOT SINCE REMARRIED.**

dated **MAY 17**, 1993, and recorded **MAY 19**, 1993, in the office of  
the **RECORDER** of **COOK** **ILLINOIS**, under Document  
No. **93380829** in Book <sup>(Recording Officer)</sup> at Page <sup>(County)</sup> for value received, does hereby release in full from  
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:


**LOT 43 IN BLOCK 1 IN PULMAN LAND ASSOCIATION ADDITION TO PULMAN, BEING A  
SUBDIVISION OF THE EAST 1/4 OF THE NORTH EAST 1/4 AND IN THE EAST 1/4 OF THE  
SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**


**PIN 25 15 228 023**

**AKA: 10645 S CHAMPLAIN  
CHICAGO ILLINOIS 60628**

95250720

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this **27** day of **MARCH**, 1995.

Attest:  
  
**J.S. PRATHER** Assistant Secretary

By   
**D.A. MAY** Vice President

23.50  
Jc

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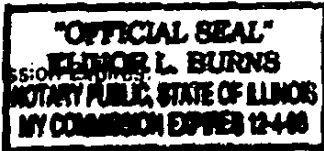
## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.  
County of COOK }

On this 27 day of MARCH, 1995 A.D., before me, appeared D.A. DIAZ to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said DELAWARE acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)

My Commission Expires



*Elliott L. Burns*

Notary Public for said County and State

PREPARED BY: G.M. PIAZZOLLA  
COMMERCIAL CREDIT LOANS, INC.  
10594 S HARLEM  
THE PARK LANE 60477

95250720

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Lita Anderson*  
Illinois 3596-2 2/95

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