UNOFFICIAL COPY

GEORGE E COLE® LEGAL FORMS

BANK

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

MUTUAL BANK, formerly known as MUTU/L TRUST & SAVINGS

of the County of Cook and State of Illinois

95250791

. DEPT-01 RECORDING \$23.50 . T00014 TRAN 5295 04/17/95 09:18:00 . 42693 + JW #-95-250791 . COOK COUNTY RECORDER

95250791

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedous secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RILENSE, CONVEY, and QUIT CLAIM unto YVONNE L. ALDERSON, MARRIED TO BILLY KEITH ALDERSON (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, beging date the 17th day of February, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. 90110993 to the premises therein described as follows, situated in the County of , in State of Illinois, to wit: LOT 5 (EXCEPT THE SOUTH 76 FEET THEREOF) AND THE NORTH 38 FEET OF THE SOUTH 76 FEET OF LOT 5. IN BLOCK 2 IN BROOMELL BROTHERS ADDITION TO HARVEY, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15512 S. MUSHFIELD

TOGETHER with all the appurtenances and privileges thereunto belonging or appertaining.

UNU			
MAIL TO:  GEORGE E. COLE®  LEGAL FORMS	ADDRESS OF PROPERTY:	To	RELEASE DEED  By Corporation
16.2555 6.2555 6.2555 7.255	18-10-013 & 29-18-406-014		
Permanent Real Estate Index Number(s): 29-1 Address(es) of premises: 15512 South Mar	eshfield avenue. Harvey. II	60426	
	, this _31d_day of	April	1995
This instrument was prepared by S. Hnatusk	Sandy 1 2 200 VI	Asst. Vice Presidence. IL 60426	hier (SEAL)
STATE OF ILLINOIS  COUNTY OF COOK  the undersigned	} ss.	0/7/5 Ope.	_ a notary public
in and for the said County, in the State aforesaid, D	O HEREBY CERTIFY that Sandy	A. Engyel	
personally known to me to be the			) 
n Illinois	corporation, and Annette A.	Pedraza	, personally
known to me to be theA.V.P.	Soundary of said corpo		
come necessar whose names are subscribed to the	se forensing incomment appeared he	force me this day in news	on and severally

Given under my hand and official seal this 3rd day of April 19 95.

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

\_ President and \_

acknowledged that as such <u>Vice</u>

Commission expires

MAD / 100 SVETAK HOTARY PUBLIC STATE OF TURBOS MY COMMODIC'S TRAINING STEPP

A.V.P. Secretary, they signed and delivered the said instrument and