

RELEASE DEED
209678-DT (General)

UNOFFICIAL COPY

95250796

CAUTION: Certain limited sales using a listing under the term "release" are prohibited by the state of the form unless any warranty with respect thereto releasing any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY (BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION), HOLDER OF NOTE, DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE:

DEPT-01 RECORDING \$23.00
T00014 TRAN 5295 04/17/95 09:19:00
#2698 # JW *--95-250796
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

5134770

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD WASZAK AND SANDRA J. WASZAK, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE CO. may have acquired in, through or by a certain MORTGAGE bearing date the 27TH day of JUNE

A.D. 19 86 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 03528799 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of HICKORY HILLS in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 23-02-115-012

95250796

Address(es) of Real Estate: 8732 SOUTH 84TH AVENUE, HICKORY HILLS, ILLINOIS 60457

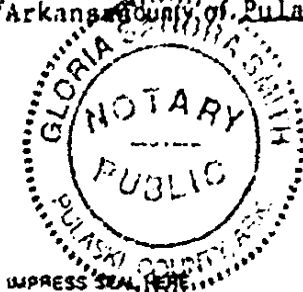
DATED this 7TH day of MARCH 19 95

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) JUNE MORRISON, SENIOR VICE PRESIDENT (SEAL)

(SEAL) LINDA J. KENNER, ASSISTANT SECRETARY (SEAL)

State of Arkansas, County of Pulaski ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



JUNE MORRISON, SENIOR VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7TH day of MARCH 19 95

Commission expires OCTOBER 27, 2003

NOTARY PUBLIC GLORIA SANDRA SMITH

This instrument was prepared by FIRST COMMERCIAL MORTGAGE CO., PO BOX 626, LITTLE ROCK, AR 72203

2300

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Legal Description

of premises commonly known as LOT 24 IN COLETTE HIGHLANDS A SUBDIVISION OF PART OF THE
EAST/2 OF THE NORTHWEST/4 AND PART OF THE WEST/2 OF THE NORTHEAST/4 OF SECTION 2,
TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
PLAT THEREOF REGISTERD IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON NOVEMBER 19, 1962, AS DOCUMENT NUMBER 20 663 68.

Property of Cook County Clerk's Office

95250795

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

(Name)
(Address)
(City, State and Zip)

(Name)
(Address)
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____