

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY OWNER

95250809

WHEREAS, by Mortgage dated the 19TH day of SEPTEMBER 1986, and recorded in COOK County, Illinois, of record under Docket # 86441954, Book _____ Page _____, ALAN M. MULLINS AND ANNE W. MULLINS, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00
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COOK COUNTY RECORDER

mortgaged the real estate described therein: for the purpose of securing the payment of an indebtedness also described therein, and

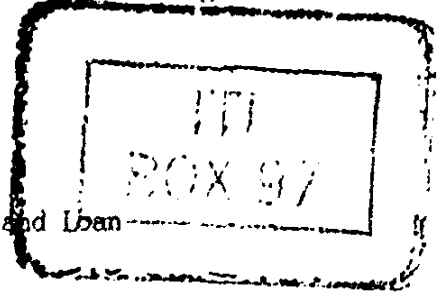
WHEREAS, all of the indebtedness secured by said Mortgage has been paid in full, and there is nothing due of owing in connection therewith:

NOW THEREFORE, in consideration of the premises, Leader Federal Bank for Savings f/k/a Leader Federal Savings and Loan Association, as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned covenants that the party named above as such was the sole and unconditional owner of the indebtedness at time of the final payment and having the lawful right does hereby execute this release.

LOT # 134

EXECUTED this 31ST Day of MARCH 1995



LEADER FEDERAL BANK FOR SAVINGS f/k/a Leader Federal Savings and Loan Association

BY: Paul Dalton
PAUL DALTON - ASSISTANT SECRETARY

STATE OF TENNESSEE
COUNTY OF SHELBY

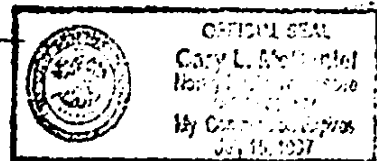
Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Paul Dalton, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be the Assistant Secretary of LEADER FEDERAL BANK FOR SAVINGS, the within named bargainer, and that he as such officer, being authorized so to do executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.

95250809

WITNESS my hand and Notarial Seal, at office, this the 31ST day of MARCH, 1995.

My commission expires:
JULY 15TH, 1997

Cary L. McDaniel
CARY L. McDANIEL - NOTARY PUBLIC



Loan Number: 257137-0
Property Address: 13811 NATCHEZ TRAIL, ORLAND PARK, IL. 60462
Prepared by: LEADER FEDERAL BANK FOR SAVINGS / P.I.F. DEPT. (ABA)
158 MADISON AVENUE, MEMPHIS, TN. 38103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.

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Property of Cook County Clerk's Office

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Chicago

DEPT-01 RECORDING \$13.25
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COOK COUNTY RECORDER

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MORTGAGE

559872-9

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 19 19 86 The mortgagors ALAN M. MULLINS AND ANNE W. MULLINS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to GOLDOME REALTY CREDIT CORP.

which is organized and existing under the laws of THE STATE OF MARYLAND and whose address is

1 FOUNTAIN PLAZA BUFFALO, NEW YORK 14203 ("Lender"). Borrower owes Lender the principal sum of

EIGHTY FIVE THOUSAND AND NO/100---

Dollars (U.S. \$ 85,000.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2001. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

95250805

LOT 134 IN ORLAND TRAILS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 IN SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

95250809

66441954

27-06-108-009

which has the address of 13811 NATCHEZ TRAIL ORLAND PARK

Illinois 60462 ("Property Address")

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0-1-2000