

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

95250920

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, ILLINOIS 60067
10940

PREPARED BY D. BROADDUS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 30TH day of JULY 19 93, from: JAMES R. DELPH AND COLLEEN M. DELPH, HIS WIFE

Borrower(s)

in the principal sum of SEVENTY-FIVE THOUSAND FIVE HUNDRED AND 00/100 Dollars (\$ 75,500.00)

and recorded/filed on the 30 day of July, 19 93

as Document Number 93620701 in Book No. , Page

in the Official Records of the Office of the Recorder of Titles in COOK County, State of ILLINOIS on real estate legally described as:

LOT 69 (EXCEPT THE NORTH 66 FEET 8 INCHES) IN JOHN J. RUTHERFORD'S SECOND ADDITION TO MONT CLARE IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING 923.50
T57777 TRAN 9651 04/11/95 09:48:00
40978 & RC # - 95 - 2501920
COOK COUNTY RECORDER

Tax I.D. No. 12-25-221-029-0000	Commonly known as (street address, city, state, zip) 2908 NORTH 73RD AVENUE, ELMWOOD PARK, IL, 60635
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together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 08/16/93	Authorized signature <i>Lisa Fugate</i>	Title ASSISTANT VICE-PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title ASSISTANT VICE-PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

on 08/16/93 before me the undersigned, a Notary Public in and for said county and state personally appeared

LISA FUGATE and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument as ASSISTANT VICE-PRESIDENT, and

ASSISTANT VICE-PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

signature
Charlita K. Hall
My commission expires:
3-26-95

NOTARIAL SEAL
Charlita K. Hall
Notary Public, State of Illinois
My Commission Expires 3/26/95

237/43

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The Federation of Financial ^{institutions}
10305 W. Roosevelt Rd. St 302
Westchester, IL 60154-2504