UNOFFICIAI

ASSOCIATED FINANCIAL SERVICES, INC 910 SKOKIL BOULEVARD, SUITE 114, MORTHIROOK, 1L, 60062-4032

WHEN RECORDED MAIL TO-

BANK OF AMERICA, FSB 30833 NORTHWESTERN HOHWAY #100 FARMINGTON HILLS, MI. 40334

DEPT-01 RECORDING T\$0011 | TRAN 8501 04/17/95 14:51:00 4470 + RV 4-95-2500 COOK COUNTY RECORDER

95250095

Corporation Assignment of Real Estate

Loan #: 95022650

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA FSB, 333 EARLE OVINGTON BOULEVARD, UNIONDALE, NEW YORK, 11553,

all the rights, title and interest of avidersigned in and to that certain Real Estate Mortgage dated executed by:

4/12/95

ARMANDO D. PENA and VERONICA A. MURPHY, HUSBAND AND WIFE

ASSOCIATED FINANCIAL SERVICES, INC to a corporation organized under the laws of THE STEIR OF ILLINOIS

and whose principal place of business is

910 SKOKIE BOULEVARD, SUITE 114,, NORTHBROOK, IL. 60062-4032

95250094

and recorded in Liber

page(s)

County Records.

described hereinafter as follows:

State of ILLINOIS

SEE ATTACHED

Pin#: PIN #:12-02-108-014-0000

TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest,

and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

April 12, 1995 the undersigned, a Notary Public in and for said County and State, personally appeared SHERWOOD M. ZWIRN known to me to be the PRESIDENT and GAIL M. SELTZER , known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary	Public:	Vega	X	K. Jala	<u> </u>	
County		3				
Commi	describing relationships	(O. () }	-	STAMPORTAL CONTRACTOR OF STREET	-e effethishing out	or an adaptive comprehension

My commission expires: *4472(8)*

ASSOCIATED FINANCIAL SERVICES,	INC
By:SHERWOOD M. ZWIRN	
lts: PRESIDENT	
6. 80 (
Fail M. Clerton	: ا

Is: VICE PRESIDENT

THIS AREA FOR OFFICIAL NOTORIAL SEAF

95200095

By:GAIL M. SELTZER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

LEGAL DESCRIPTION:

Loan #r 95022650

LOT 212 AND THE SOUTHEASTERLY 1/2 OF THE VACATED ALLEY LYING NORTHWESTERLY AND ADJOINING IN H. ROY BERRY COMPANY'S DEVON AVENUE HIGHLANDS, BEING A SUBDIVISION OF LOT 1 IN JOHN BATTCHER ESTATE DIVISION OF THE NORTH THE HARD PL. FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 12-02-108-014-0000

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