GREAT WESTERN MOREGAGE CORPORATION (2007) 100 P.O. BOX 1900

Northridge, CA 91328



DEPT-01 RECORDING

T#0011 TRAN 6501 04/17/95 14:51:00

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DOK COUNTY RECORDER

SPACE AROVE THIS LINE FOR RECORDER'S UST 🗝

Assignment of Mortgage

Loan No.: 1-642869-2

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPOPATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(heroinafter referred to as "Assigner"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dellars and other good and valuable consideration, the receipt and sufficiency of which Assigner hereby acknowledges from GREAT WESTERN BANK, A FEDER IL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assigned all of Assignor's right, title and interest in and to that certain Mortgage, given by

JAMES D NEWHALL, KIMBERLY A NEWHALL , HUSBAND AND WIFE

dated 03/31/95 , and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, on 03/31/95 which Mortgage encumbers the property described as follows:

LOT 134 OF PARKWOOD, UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY RECORDED FEBRUARY 24, 1972 AS DOCUMENT NUMBER 21816595, IN COOK COUNTY, ILLINOIS.

PIN/TAX ID#: 06-18-206-002

Eller Sand Sand State Committee Comm

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assigner hereby warrants that it is the sole owner and holder of the Mertgage, Note and other documents and matters hereby assigned, subject only to the rights of Assigned hereunder.

B 449BO3 (#3/95)

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have become set my hand this 31st day of March, 1995, in the capacity stated

Great Western Harlinge Corporation, A Delaware Corporation

LUE: ASSISTANT SECRETAR

STATE OF ILLINOIS County of DUPAGE

Och County The foregoing instrument was acknowledged before me this KEVIN J YOUNG , ASST. SECRETARY , of ...

Great Western Mortgage Corporation, A Delaware Corporation

on behalf of the corporation.

31st day of March, 1995

, by

Notary Public, State of Illinois

(Setial number, it my)

(Little or rank)

JONDA F HEYBACH MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/9/98