Knim all Men by these Aresents, that the st. paul federal bank for savings,

interest in the following de	escribed premises, situated	in the County of	CDOK	
and State of Illinois, to wit		t Ave., Oak Lawn, 1L		
LOT 332 IN OF THE EAST SECTION FIT THIRTEEN (I COOK COUNTY P.I.N.#24-Cor and in consideration of coreby acknowledges does	ELMORE'S PARKSIDE TER FRALF (1/2) OF THE SO /E (5), TOWNSHIP THIRT L3), EAST OF THE THIRD /, ILLINOIS.	RACE, BEING A SURDING OTH EAST QUARTER (1/1/2-SEVEN (37) NORTH, DEPT-1/2-105 PRINCIPAL MERIDIAN, DE	VISION (4) OF RANGE IN 01 RECORDING 7 TRAN 9711 04/17/95 1 0 4 TR.C: HE 975 27	5184 f is
day of A Recorder of Deeds or Regi of Records, on pa Rents bearing date the heads he office of the Recorder of	and State of Illinois, all pride described premises, the pril, A.D. 19.6 istrar or ritles of, as Documer, day of, Deeds or Registrar of Titles of ds, on page, as	rough or by a certain mo 37 , and recorded or re Cook County in the at No. 87198289 A.D. 19——— of ————————————————————————————————————	rtgage deed bearing date egistered in the office of State of Illinois, in Volu and a certain Assignmen and recorded or registered ounty in the State of Illinois	the the ime t of d in
N TESTIMONY WHEREOF,	ممال موزار بالمما فيما وماديا فياسا	e presents to be signed be signed be signed by signed by May NK FOR SAVINGS	ereunto caused its corpor by its Assistant Vice Preside 19.92 Assistant Vice Preside Larry L. Lipps	ent,
	Attest: Clans	Spell	Assistant Secret	
				
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary the persons whose names a authorized officers of the St. and severally acknowledged officers of said corporation a authority given by the Board voluntary act and deed of sa	re subscribed to the forego Paul Federal Bank For Savir I that they signed and deliv and caused the corporate set of Directors of said Corporate.	ing instrument are persongs and that they appeare ered the said instrument eal of said corporation to ation as their free and volu	nally known to me to be d d before me this day in pers in writing as duly authoria be affixed the tet pursuan antary act, and se the free a	luly son zed t to
Given under my hand and n	iotarial seal, this <u>28th</u> da	y of May	A.D. 19 <u>92</u> .	
This instrument was prepare P. Soteros	·	Bautine O	Sularius Notary Put	blic
ST PAUL FEDERAL BANK 3700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635		"OFFICE PAULINE	AL SEAL" P. KUBINIEC C. STATE OF ILLINOIS IN Expires 08/07/93	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 Property of Cook County Clerk's Office

edan No.

01-176952-1

John W. Hogan

Address _ 9137 S. Massascit Ave. Margaret M. Hogan

Oak Lawn, IL 60453

Kubiniec 5/18/92

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