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GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1984

95251854

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY RECORDER  
122222 DEPT 2223 06/12/95 12:12:00  
1000 N. LAKE ST. CHICAGO, ILL. 60611  
606-390-1234

KNOW ALL MEN BY THESE PRESENTS, That

HARRIS BANK ARCO, AN ILLINOIS BANKING  
CORPORATION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY S. KORBEL AND MARY LOU KORBEL, HIS WIFE AS JOINT TENANTS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 21 day of AUGUST, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 91-447102 to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 98 IN FRANK DELUGACH'S GERTRUDE HIGHLAND'S BEING A SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95251854

together with all the appurtenances and privileges thereunto belonging or appertaining.

23.50  
R

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## RELEASE DEED By Corporation

HARRIS BANK ARGO  
7549 W. 63RD STREET  
SUMMIT IL 60501

TO  
JEFFREY S. KORBEL  
MARY LOU KORBEL

### ADDRESS OF PROPERTY:

8305 S. 77TH CT  
BRIDGEVIEW, IL 60455

MAIL TO:  
HARRIS BANK ARGO  
7549 W. 63RD STREET  
SUMMIT IL 60501

GEORGE E. COLE  
LEGAL FORMS

Permanent Real Estate Index Number(s): 18-3/-005-003

Address(es) of premises: 8305 S. 77TH CT, BRIDGEVIEW, ILLINOIS 60455

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 6TH day of APRIL 1995.

T. H. WOJEWNIK, VICE PRESIDENT \_\_\_\_\_ (SEAL)

A. P. FIORENTINO, SECRETARY \_\_\_\_\_ (SEAL)

This instrument was prepared by G. KOZACEK, HARRIS BANK ARGO, 7549 W. 63RD STREET, SUMMIT IL 60501  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF DUPAGE } ss.

I, KATHLEEN M. G. SMITH a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T. H. WOJEWNIK

personally known to me to be the VICE President of HARRIS BANK ARGO,

an ILLINOIS BANKING corporation, and A. P. FIORENTINO, personally

known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 6TH day of APRIL 1995.

NOTARIAL SEAL  
KATHLEEN M. G. SMITH  
Notary Public  
My Commission Expires 12-31-97

Kathleen M. G. Smith  
Notary Public

Commission expires \_\_\_\_\_