UNOFFICIAL COF

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD FOR

DEPF-11 RECORD TOR \$25.50 T+0013 TRAN 4359 04/17/95 12:1:00

\$9720 \$ CT \$-95-251226 COUNTY RECORDER

95251226

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF NILES, a National Banking								
Association of the United States of America for in and consideration of the payment of the								
indebtedness secured by the prigage hereinafter mentioned, and the cancellation								
of all the notes thereby secured and for the sum of one dollar, the receipt whereof is								
hereby ackowledged, does hereby REMISI, RELEASE, CONVEY, and QUIT CLAIM unto								
John A. Frank and Joan T. Frank, his sice								
heirs, legal repesentatives and assigns, all the right, title, interest, claim or demand								
whatsoever they may have acquired in, through or by certain mortgage bearing								
the date the late day of December . 15.72 , and recorded in the Recorder's								
Office of Cook County, in the State of Illinois, in book 2967-df records, on								
page 119, as document No. 2655923 , to the premises therein described as								
follows, situated in the County of <u>Cook</u> , State of Illinois, to wit:								
Lot Nineteen (19) in Block Two (2) in Gauntlett, Fuerborn and Flode's Belmont Heights Addition, being a Subdivision of the East Half (1) of the East Half (1) of the Southwest Fractional Quarter (1) of Fractional Section 24, South of Indian Boundary Line, Township 40 North, Range 12, East of the Third Principal Meridian.								
together with all the appurtenances and privileges thereunto belonging or appertaining.								
Permanent Real Estate Index Number(s): 12-24-323-001								
Address(es) of premises: 3355 Ottawa Avenue Chicago, Illinois 60634								
Witness hand and seal , this 31st day of March , 19 95 .								
FIRST NATIONAL BANK OF NILES								
R. V. Troken, Vice President								
Margaret L. Urban, Asst. Vice President								

The instrument was prepared by Howard McKee, 7100 W. Oakton Street, Niles, Illinois 60714

25.50

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mail co: First Mational Bank of Miles, 7100 W. Oakton Street, Miles, Illinois 60714 Open Co cumitation expires 12-26-97 MOTARY PUBLIC, STATE OF ILLINOIS **GLORIA D. JONRS** notary public qsh ot GIVEN under my hand and Nocorial Seal this 31st March free and voluntary act of said corporation, for the uses and purposes therein set forth. by the Eoard of Directors of said corporation, as their free and voluntary act, and as the the corporate seat of said corporation to be affixed thereto, pursuant to authority given and Asst. Vice President . they signed and delivered the said instrument and caused me this day in person and severally acknowledged that as such Vice President be the same persons whose names are subscribed to the foregoing instrument, appeared before of said corporation, and personally known to me to Assistant Vice President , personally known to me to be the Association, and Margaret L. Urban President of FIRST NATIONAL BANK OF MILES, a Mational Banking be the Vice 🦰 δεκεουγηγλ κυοκυ κο ως κά HEREBY CERTIFIY Chac K. V. Troken I, the undersigned, a notary public in and for said County, in the state aforesaid, De

> COUNTY OF COOK SIONITH WO STATE

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

1. That notification was given to John A. and Joen T. Frank , a 3355 Ottawa Ave., Chicago, II who are the owners of record on Certificate No. 1481237 that a release of document number 2655923 was presented for filing on March 31, 1995 (Date) 2. That presentation to the Registrar of filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County. I, John A. Frank and Joan T. Frank , declare that I have examined this form, that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete, and will hold the Registrar of Titles/Recorder of Deeds harmless from any liability which may arise as a result of reliance on the statements made herein. Affiant Subscribed and sworn to before me by the said Affiant this 31st day of March 19 95. Active Public County Public	I,	Cloris D. Jones, Cr. Adm. Ass (Name and Title)	. 18	, be	ing first duly
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this 31st day of March 19 95.				lant	
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Notary Public	KI K	see a wordhe			() () ()
	lota	ry Public			₹ <u>₹</u> 6 ;
"OFFICIAL SEAL" HOLLY A. WOODFILL NOTARY PURI C. STATE OF ILLINOIS	*	HOLLY A. WOODFILL			

My Commission Expires 07/14/98

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