

95252629

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA
HFC-04 Loan #: 631721
BancBoston Loan #:



Rep. Group #:
LSB #: HFC-04 990

When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, California 95825

DEPT-01 RECORDING \$23.50
T00008 TRAN 1024 04/17/95 14139100
4331 BK *-95-252629
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HAMILTON FINANCIAL CORPORATION, A California Corporation (Grantor)
whose address is 525 Market Street, 9th Floor, San Francisco, California 94105

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
BANCOSTON MORTGAGE CORPORATION, A Florida Corporation (Grantee)
whose address is 7301 Bymeadow's Way, Jacksonville, Florida 32256

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: June 1, 1994
Original Mortgagor: Kim Sher Lao And Sou Chih Ly And Hok Kim Tran And Heng Ly
Original Loan Amount: \$133,000
Property Address: 4318w Howard St, Skokie, Illinois.
Property/Tax ID #: 10-27-226-033-0000
Legal Municipality:
Document #: 94486524 Book: Page:

Date: March 16, 1995

HAMILTON FINANCIAL CORPORATION

Anne Gyanillo

Anne Gyanillo, Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

95252629

On, March 16, 1995, before me, J. Mortensen, a Notary Public, personally appeared, Anne Gyanillo proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. Mortensen

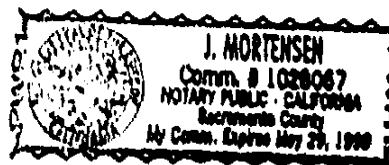
J. Mortensen, Notary Public

CAPACITY CLAIMED BY SIGNER:

Vice President

HAMILTON FINANCIAL CORPORATION

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

WHEN RECORDED MAIL TO

94486521

BOX 392

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105

94486524

DEPT-01 RECORDING 93:
740000 TRAN 7927 06/01/94 15:57:10
48342 *--54-686524
COOK COUNTY RECORDER

0631721

1974753

REFERENCE # 5904090

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 27th May 1994
The mortgagor is KIM SUEA LAO, AND SOU CHHIV LY, HIS WIFE, AND HOK KIM TRAN, AN
UNMARRIED PERSON, AND HENG LY, AN UNMARRIED PERSON

("Borrower"). This Security Instrument is given to

HAMILTON FINANCIAL CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105

("Lender"). Borrower owes Lender the principal sum of

One Hundred Thirty Five Thousand and no/100
Dollars (U.S. \$ 135,000.00) This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on
June 1 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK

County, Illinois:

LOTS 22 AND 23 IN BLOCK 10 IN ARTHUR DUNAS "L" EXTENSION
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION
27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PIN #10-27-226-033-0000

10-27-226-034

95252629

3100

which has the address of 4318 W. HOWARD STREET
(Street)

SKOKIE
(City)

Illinois 60076 ("Property Address");
(Zip Code)

94486521

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00-000000