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VA Form 26-6410a, July 1994
Section 3720, Title 38, U.S.C.

28-28-44026340
ILLINOIS

95252878

This Indenture, made this 5TH day of APRIL, 1995, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

QUENTIN PODRAZA, GEORGE GROSSMAN * B. ** AND *** D.
(CO-PURCHASERS, AS TENANTS IN COMMON)
3350 WEST BEACH
CHICAGO, ILLINOIS 60651

of the State of ILLINOIS, in the County of COOK hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK Illinois, to wit:

LOT 29 IN D.F. ANDERSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
C/K/A 3350 WEST BEACH, CHICAGO, ILLINOIS 60651

TAX I.D. # 16-02-210-027, VOL. 538

(THE ABOVE SPACE FOR RECORDER'S USE ONLY)

DEPT-01-RECORDING 125.50
T00011 TRAN 6504 04/17/95 16105100
44624 RV *-95-252878
COOK COUNTY RECORDER

95252878

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted, are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through, or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

Exempt under Paragraph (B),
Section 4, Illinois Real Estate
Transfer Act.

5/6/95
Date Attorney for VA

JESSE BROWN
Secretary of Veterans Affairs

RONALD H. ROGALA (SRAL)

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065
(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

2550

183 1st AMERICAN TITLE order # (8188)

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Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

QUENTIN PODRAZA
GEORGE GROSSMAN
(CO-PURCHASERS, AS
TENANTS IN COMMON)

When recorded, mail to:
330 WEST ROACH
CHICAGO ILLINOIS 60601
8820 N Sheffield
Chicago IL 60651

This instrument was prepared by TIMOTHY MORGAN
VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

Attorney,

*Note: Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately
underneath such signatures.

Notary Public in and for said County and State

Justice Brown

My commission expires:

GIVEN under my hand and official seal this

St day of *April*

19*85*

95252878

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs,
for the uses and purposes therein mentioned.

to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person
whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she
signed and delivered

RONALD H. BOGALA

personally known to me

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF

} SS:

121 MAGISSEMA 721

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MAP SYSTEM

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property Index numbers MUST be included on every form.

PIN:

16 - 02 - 210 - 027 -

NAME:

Pedro Aleman

MAILING ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

3350 W BEACH AVE

CITY

Chicago

STATE:

IL

ZIP:

60697

PROPERTY ADDRESS:

STREET NUMBER STREET NAME - APT or UNIT

3350 W BEACH AVE

CITY

Chicago

STATE:

IL

ZIP:

60697

95252878

APR 17 1995

COOK COUNTY TREASURER

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Property of Cook County Clerk's Office

95252878