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GEORGE E. COLE® LEGAL FORMS

First American Title Order # 02085027

No. 810 November 1994

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

95252930

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3218 S. Ridgeway, Chicago
(Names and Address of Grantes)

HERE

not in Tenancy in Common, XXX in JOINT TENANCY* the following described Real Estate situated in the Country of COOK in the State of Illinois, to wit:

*BUT AS TENANTS BY THE ENTIRE TY

Above Space for Recorder's Use Only

LOT 146 IN ELM TERRACE SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ (EXCEPT THE WEST 30 ROES THEREOF) IN SECTION 28, TOWNSHIP 39 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Grantors state that spouse of James W. Cerny did not occupy the premise as a marital residence.

Permanent Real Estate Index Number(s): 15-28-422-013

Address(es) of Real Estate: 1246 Newberry Avenue, LaGrange Park, IL. 60525

DATED this: 13th day of April 1995

Please print or type name(s) below signature(s)

SEAL)

(SEAL)

(SEAL)

(SEAL)

State of Illinois Counce of	LuPage	ss. 1, the undersig	ned, a Notary Public in a	nd for
"OFFICIAL SEAL" sad Coun	neu in the State aforestid f			
MARY KULP NOTARY PUBLIC, STATE OF ILLINOIS WILDOW	and JAMES W. CERNY.	a married person	Al	
NOTARY PUBLIC, STATE OF ILLINOIS	known to me to be the sa	me nerson 8 whose par	ne B are subc	cribed

MY COMMISSION EXPIRES 3/23/99personally known to me to be the same person 8 whose name 8 ere subscribed the foregoing instrument, appeared before me this day in person, and acknowledged that SEAL they signed, sealed and delivered the said instrument as their

free and voluntary act, for the uses and purposes therein set forth, including the release and

waiver of the right of homestead.

2359

95252930

UNOFFICIAL COPY JOINT TENANCY GEORGE E. COLE LEGAL FORMS O Unit Clark's grand and official seal, this __ Commissio Kenneth E. Marks, 902 Marle Avenue, Downers Grove, IL. 60515 This instrument was prepared by (Name and Address) thomas SEND SUBSEQUENT TAX BILLS TO: MAIL TO:

OR

RECORDER'S OFFICE BOX NO. .