between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of lilinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the 21ST DAY OF JANUARY, 1987 known as Trust Number 101118-05

DEFIT-01 RECORDING \$29.00 T40012 TRAN 3598 04/17/95 13:27:00

#9039 + JM *~95-252153

COOK COUNTY RECORDER

(Reserved for Hecorders Use Only)

FRANK MENDOZA, 1362 NORTH DEARBORN, CHICAGO

party/parties of the second part.

party of the first part, and

hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated County, Illinois, to-wit: COOK

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 3985 SOUTH ARCHER AVENUE CHICAGO IL

Property Index Number together with the tenements and appurtenances thereunto baining.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof,

forever, of said party of the second part.

This deed is executed by the party of the first part, as Trusted, as aloresaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject

to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its comporate seal to be hereto affixed, and has

caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as alprespic, and not personally,

PKZYK SECOND VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK ANNETTE G. FLOOD

, a Notary Public in and for

) said County, in the State aforesaid, do hereby certify

GREGORY S. KASPRZYKan officer of American National Bank and Trust Company of

Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7TH day of Apple

GIVEN under my hand and seal this

day of

1995

"OFFICIAL SEAL" ANNETTE G. FLOOD

Notary Public State of Illinois My Commission Expires 10/20/98 NOTARY PUBLIC

Prepared By: American National Bank & Trust Company of Chicago G.S. KASPRZYK SECOND VICE PRESIDENT MAIL TO: Dimon y Spitalli

Chicigo, IL 60601

Guiset 2 Alln: Jareph

BOX 333-CTI





CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007527792 D1

STREET ADDRESS: 3985-89 SOUTH ARCHER AVENUE CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 19-01-211-041-0000

LEGAL DESCRIPTION:

LOTS 1, 2 AND 3 IN PERLOWSKI AND LIPSKI'S RESUBDIVISION OF LOTS 66, 67, 68 AND 69 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN SUBERIOR COURT'S PARTITION OF THE SOUTH 12 SO ACRES OF THE NORTH 1/2 WITH THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHE'ST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Clerk's Office ANN COUNTY TREASUMEN



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