

UNOFFICIAL COPY

95252155

STATE OF ILLINOIS

COUNTY OF COOK

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Johnnie Bonds

does hereby acknowledge satisfaction or release of the claim for lien against Gerald Roberts
and American National Bank and Trust, under trust number 101118-05
for thirty-two hundred

Dollars, on the following described property,

to-wit: legal

which claim for lien was filed in the office of the recorder of deeds of Cook
County, Illinois, as mechanics' lien document No. 94588833

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7 day
of May, 1985.

Bonds Trucking Incorporated

(Name of sole ownership, firm or corporation)

By

By

STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, Arthur Bluestone, a notary public in and for the county
in the state aforesaid, do hereby certify that Johnnie Bonds
personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he signed and delivered the said instrument
as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 7 day of May, 1985.

Notary Public

OFFICIAL SEAL
ARTHUR BLUESTONE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/8/96

95252155

DEPT. OF RECORDING \$15.00
TRAN 3588 04/17/95 13:27:00
1941 + JIM *-95-252155
COOK COUNTY RECORDER

MAIL TO ICE GRISBY
550 WACKER
CHICAGO 60601

BOX 333-CTI

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STATE OF ILLINOIS

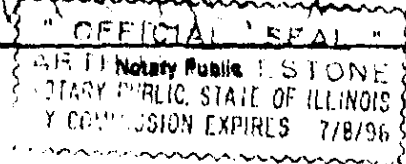
COUNTY OF DeKalb

SS.

I, Notary Public, a notary public in and for the county
in the state aforesaid, do hereby certify that Johnnie Bonds
president of the _____

_____, and Bessie
secretary of said Company, personally known to me to be the same persons whose names are subscribed
to the foregoing instrument as such _____ president and _____ secretary,
respectively, appeared before me this day in person and acknowledged that they signed and delivered the
said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for
the uses and purposes therein set forth; and the said _____ secretary then and there acknowl-
edged that _____, as custodian of the corporate seal of said Company, did affix the corporate seal of said
Company to said instrument as said _____ secretary, as _____ own free and voluntary
act and as the free and voluntary set of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this _____ day of _____,
19 _____.



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007527792 D1
STREET ADDRESS: 3985-89 SOUTH ARCHER AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 19-01-211-041-0000

LEGAL DESCRIPTION:

LOTS 1, 2 AND 3 IN PERLOWSKI AND LIPSKI'S RESUBDIVISION OF LOTS 66, 67, 68 AND 69 IN GRIFFIN'S SUBDIVISION OF LOT 4 IN SUPERIOR COURT'S PARTITION OF THE SOUTH 25 ACRES OF THE NORTH 1/2 WITH THE NORTH 15 ACRES OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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