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95252199

plet-of recording T\$0012 TRAN 3601 04/17/95 13:45:00 49088 1 JM #-9/5-252199 COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY TH	ESEPPESENTS, THAT THE	AMERICAN GENERAL	FINANCE, INC., AN	LLLINOIS CORPORA
and valuable considerate Quit-Claim unto HARRIS	ndor the boys of the State of I lons, the recoip whereof is b SON L. HAYES & HATTLE F	rereby contessed, does I INYES HIS WIFE 853	horoby Romiso, Conve 4 SOUTH BISHOP CI	y, Release and IICACO, ILLINOIS
of the County of COOK	(and State of Illinois, all th	ιο right, title, intere s t, c	(620) Inim or demand
	acquired in, through or by a pe		ring date the 2ND	day
County, in the State of Illi	linois, in Book <u>NA</u> of Ro	ectrds, on page NA	, as Document No.	1 7877885
to the premises therein d	lescribed, situated in the Coun	ly of <u>COOK</u>	and	l State of Illinois. 🗯
IN TESTIMONY WHERE	OF, The said ROSE BURG	ETT		, in the second
hath hereunto caused his	s soal to be affixed as a lawful	agent and alterring and a	attested by him	duly acting
for said this 6TH d	tay of APRIL	1995	· · · · · · · · · · · · · · · · · · ·	
	4.94		0	<u></u> <u> </u>
	Ву	Jela 2315 A.		Attornov.in.Fact
Annual Control of the	uning. Linnya Lala Sala Lambara Salakan Kabupatèn Ber		The control of the co	
State of Illinois)) _{SS.} PROPERTY	ADDRESS:8534 SOUTH		þ ing
COOK Coun	. 1	0-32-317-035	TOTALIST WINDOWN	A COOL STREET
RENEE RII	20	in and for said Cou	nty in the State afcress	id. DO HEREBY 💍
CERTIFY That	ROSE BURGETT		•	
Attorney in-Fact of the co	orporation, having been duly		•	
appear before me this day said instrument as Attorn corporation having execut	y in person and acknowledge ney-in-Fact for said Corporati tod the same as his free and GIVEN under my hand and se	d that as such Attornby-l on pursuant to authority voluntary act and dood	n-Fact he algned, seal and power of attorne for the uses and purp	ed and delivered by given by said oses therein set
du Commission augus	MCC 1 1 1 1 1 1 1	•		
My Commission expires)		Rembu	in the later of the second second second in the second second second second second second second second second	Notary Public
his instrument propared by	المراقع المراق والموروع ومعود ومعود المراقع ا	ANN BELTER	to total control policy of the same and	
		(Name)		
of		w. 95'th street chi	CACO, HALINOIS 606	43 Illinois
13 MAN 64 / (CENT) AGN (C. 1455	(Address)		

BOX 333-CTI

UNOFFICIAL COPY

MAIL THIS INSTRUMENT TO

NAME AMERICAN GENERAL FINANCE
ADDRESS 2313 W. 95TH STREET
CITYCHICAGO_ILLINOIS 60643
DATEINITIALS

DCCUMENT No. -2074'S OFFICE

LEGAL DESCRIPTION:

LOT 3 AND SOUTH 115 FEET OF LOT 2 IN BLOCK 2 IN CHARLES E. PIPER'S SUBDIVISION IN SOUTH 1/2 OF NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SOUTHWEST 1/4 AND EAST 1/2 OF SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95252199