

AIM MORTGAGE, INC.
4250 West 5415 South
Salt Lake City, Utah 84118

UNOFFICIAL COPY

95252346

DEPT-01 RECORDING

\$23.50

THREE FROM 1989 04/17/95 15:17:00
HEAT 11 111 11 11 11 11 11 11 11 11 11 11 11 11 11 11
COOK COUNTY RECORDER



Assignment of Mortgage

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to
J.I. KISLAK MORTGAGE CORPORATION

whose address is **7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FL 33016**

all beneficial interest under that certain Mortgage, dated **JANUARY 21, 1994**
executed by **GEORGE F. DANIELS, AND; KAREN C. DANIELS, HUSBAND AND
WIFE**

(Grantor),

and recorded on date of **2/7/94** as entry no. **94121740**, Records of **COOK** County, **IL**
describing land therein as:

**LOT 9 IN BREMEN TOWN UNIT NO. 1, A SUBDIVISION OF PART OF THE WEST
1/2 OF SECTION 19, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

P.N.# 28-19-303-009-0000

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **JANUARY 21, 1994**

AIM MORTGAGE, INC.

By Debbie Hansen
Title: **Debbie Hansen - Assistant Vice President**

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

95252346

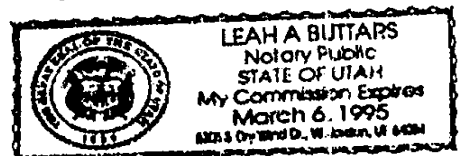
On this **JANUARY 21, 1994**, before me, the undersigned, a Notary Public in and for the State of Utah, duly commissioned and sworn, personally appeared **Debbie Hansen**, to me known to be the Assistant Vice President, of **AIM Mortgage, Inc.**, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath stated that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

John A. Pentecost
Notary Public in and for the State of Utah,

residing at Salt Lake City, Utah.

My commission expires on: **3-6-95**



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Property of Cook County Clerk's Office

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