RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.



DEPT-01 RECORDING

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COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELIARE, CONVEY and QUIT CLAIM unto STEVEN M. COHEN, M.D. AND THERESE M. COHEN, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of JULY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 93569783, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER(S) FOR LEGAL DESCRIPTION. P.I.N # 06-07-205-002 COMMONLY KNOWN AS: 30 Pentwater Dr.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 23kd day of March, 1995.

COLE TAYLOR BANK

95252359

ATEPHAN

. PAGAN. VICE PRESIDENT

ATTEST:

STEVE STRAND, VICE PRESIDENT

This instrument was prepared by <u>COLE TAYLOR BANK, 5501 W. 79TH STREET</u>
BURBANK, IL 60459

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Page 2

STATE OF _______ | SS.

COUNTY OF ______ COOK ____ }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and STEVE STRAND, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same personn whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 23rd day of March, 1995.

Loan # 0290015005/box 108 facrow #

Visco Minora

NOTARY PUBLIC

WHEN RECORDED MAIL TO: Attorneys' Title Guaranty Fund, Inc. 29 S. LaSalle St. Chicago, Il 60603





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Property of County Clerk's Office

Page 3 0290015005/box 108

Parcel 1:

Lot 106 in Cobbler's Crossing unit number 1, being a subdivision of part of section 7, township 41 north, range 9 east of the third principal meridian, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of parcel 1 as created by declaration of easement, restrictions and covenants recorded as document 89185738 and amendment thereto recorded June 6, 1990 as Document 9025867.

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