UNOFFICIAL COPY

95253879

ASSIGNMENT OF MORTGAGE

Know all men by these presents that Harbor Financial Group, Ltd. Corporation organized and existing under and by virtue of the laws of the State of Illinois having a place of business in Calumet City, Illinois party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto Associates Finance Inc.

party of the second part, a certain MORTGAGE dated the 25TH day of MARCH, 1995 signed by MATTIE MOORE

Conveying to MARBOR FINANCIAL GROUP, LTD. as Mortgages, the following described premises, to wit

LOT 44 IN BLOCK 'IN MARIGOLD'S RESUBDIVISION OF THE NORTH 50 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN#: 16-22-204-026

COMMONLY KNOWN AS: 1224 SOUT 1 KEDVALE, CHICAGO, ILLINOIS

and further sells, assigns and transfers unto said party of the second part of the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises herein above described. Said Mortgage Recorded in the Office of the Recorder of Deeds, for the County of COOK State of ILLINOIS as Document Number 95234039

IN WITNESS WHEREOF, said party of the litst part has caused this instrument

President. to be signed by its

BY

THIS INSTRUMENT WAS PREPARED BY: T. DAUGHERTY

HARBOR FINANCIAL GROUP, LTD. 1070 SIBLEY BLVD.

CALUMET CITY, IL 60409

01 WVIF

95253579 952556.9

Fr95253879

STATE OF ILLINOIS

COUNTY OF COOK SS: DEPT-01 RECERTING

\$23.50 T40001 TRAN 7442 04/18/95 09:33:00 41:35 & C.G. =-95-253879 COOK COUNTY RECORDER

Burger Brown Brown

Company of Capital Ass

TAMMY L. DAUGHERTY , Notary Public in and for said County,

in the State aforesaid, do hereby certify that Steven P. Helm as President who is personally known to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that his signed, sealed and delivered this instrument as his free and voluntary act.

GIVEN under my hand and Notarial Seal this 7th day of April, 1995

TAMENT OF MARKET MARKET

Jamm

C/35abR

UNOFFICIAL COPY

Property of Cook County Clerk's Office