108,76 PRSLA DR. WILLINGS, FILCO AL CO

950119

ATI TITLE COMPANY

One TransAm Plaza Drive, Suite 500 Oakbrook Terrace, IL 60181 (708) 889-2400

RELEASE

95253250

KNOW ALL MEN BY THESE PRESENTS that

SHAWMUT BANK, N. A., SUCCESSOR BY MERGER UNDER THE NATIONAL ACT TO THE PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON having its principal place of business in the Town of Boston, County of Suffolk and Commonwealth of Massachusetts, does hereby release and discharge a certain Mortgage

from JAMES E MALCHIN and COREEN A MALCHIN

to SHAWMUT BANY., N. A.

dated January 31, 1985 and recorded in the Records of the Town of WILLOW SPRINGS, County of COOK, and State of ILLINOIS in DOCUMENT 2744325 1944325 to which reference may be had, the debt secured thereby having been paid and satisfied in full.

SAID MORTGAGE WAS ASSICUED FROM THE MORTGAGE FACTORY, INC. TO PROVIDENT INSTITUTION FOR SAVINGS IN THE TOWN OF BOSTON DATED JANUARY 31, 1985 RECORDED AS DOCUMENT NO. 27444326 AN SAID LAND RECORDS.

PTN#18-32-308-034

IN WITNESS WHEREOF, said SHAWMUT BANK, N. A. has hereunto caused its corporate name to be subscribed and seal affixed by Rosalia G. Todaro, its Assistant Vice President, thereto duly authorized, this 6th Jay of March A.D. 1995.

sealed and delivered in Signed

the prosence of de ( ) **Heldi** 

SMAWMUT BANK, N. A.

DEPT-01 \$27.00 T#9999 TRAN 7739 04/18/95 10:32:00

\$1069 \$ DW #-95-253260 COOK COUNTY RECORDER

Jodan Vice President

Assicumt V Rosalia G. Todaro

STATE OF CONNECTICUT)

COUNTY OF HARTFORD)

ss. West Hartford March 6, A.D. 1995

95203260 Personally appeared Rosalia G. Todaro respectively the
Assistant Vice President of said SHAWMUT BANK, N. A.
the signer and sealer of the foregoing Instrument, who acknowledges the same
to be his/her free act and deed and the free act and deed of said Bank, before me.

NOTARY PUBLIC Samantha L. Slayton

Commission Expires: March 31, 1995

BOX 156

2 0100

ATI TITLE COMPANY ONE TRANSAM PLAZA DR, STE. 500 DAKBROOK TERRACE, IL 60181

ATI FILE NO. 95000119

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Carriera

## **UNOFFICIAL COPY**

LOT 17 IN LIBERTY GROVE SUBDIVISION UNIT NO. 2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droporty Or Coop Colling

95253260

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

0222326