UNOFFICIAL COPY

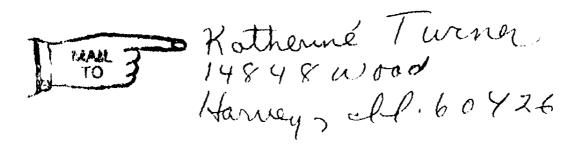
Loan	Number	8010534

ILLINOIS RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOWN ALL MEN BY THESE PRESENTS, That the U.S. Department of Housing And Urban Development, a government agency in the District of Columbia, for an in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, DELEASE, CONVEY AND QUITCLAIM unto James Turner and Katherine Turner. his wife (Mortgagor(s) residing at 14848 Wood St. Harvey, Illinois. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 7th day of April , 19 80 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book , of records, on Page , as Document No. 25479779 , to the premises therein described, situated in the County of Cco), State of Illinois, as follows, to wit:
Lot 23 in Block 180 in Harvey, a subdivision of the South East 4 and the East 4 of the South West 4 of Section 7, Township 36 North, Range 14, East of the Third Principal Meridian, lying South of the Indian Boundary Line, in Cook County, Illinois. Pull NO 0: Copy of NO, 29-07 410 - 041
IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to, be executed in its behalf by its agents this day of 1970.
By: William D. Harson Rehabilitation Program Specialist
Arlington District of Columbia
I, OLD OF A DESCRIPTION OF A NOTARY PUBLIC IN and for said County, in the State aforesaid, DO HEREBY CERTIFY that William D. Hanson personally known to me to be Rehabilitation Program Specialist the U.S. Department of Housing and Urban Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer that he signed the said instrument.
19 94 GIVEN under my hand and my seal this 1912 day of October Notary Public
My Commission Expires:

UNOFFICIAL COPY

ウロジスカリド()



Property of County Clerk's Office

0002 23.0 RECODIN % POSTAGES 4 95254588 #

23.50 SUFTOTAL 23.50 CHECK

2 PURC CTR 3917 MC# 13:41