

# UNOFFICIAL COPY

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MKT /LB50

## ASSIGNMENT OF MORTGAGE

Pool No.  
Loan No. 0888244

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That BANCPLUS MORTGAGE CORP. Assignor, a corporation organized and existing under the laws of the STATE OF TEXAS, whose business address is 9601 MC ALLISTER FRWY. SAN ANTONIO, TEXAS 78216 for good and valuable consideration paid by COUNTRYWIDE FUNDING CORPORATION Assignee, whose business address is 155 NORTH LAKE AVE. PASADENA, CA 91109 does hereby grant, bargain, sell, assign, transfer and set over to Assignee the MORTGAGE dated MARCH 15, 1995, made by CHRISTOPHER J. HOWICZ & MARY C. HOWICZ, HIS WIFE

to BANCPLUS MORTGAGE CORP. in the principal sum of \$114,200.00, recorded in 95-174801 3/17/95 2:41 P.M. of the MORTGAGE Records of COUNTY OF COOK, ILLINOIS, covering premises:

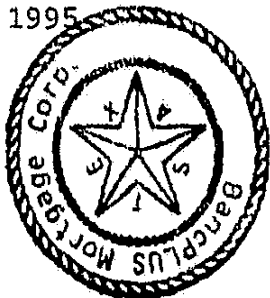
SEE LEGAL ATTACHED

TAX ID# 27-23-116-023-1073

Together with the Note, Bond or obligation therein described, the money due and to grow due thereon with interest, and all rights accrued or to accrue under said MORTGAGE .

Dated MARCH 21, 1995

BANCPLUS MORTGAGE CORP.



By

*Anita Garces*  
ANITA GARCES

VICE PRESIDENT

RECORDING

\$23.50

177777 TRAN 9828 04/18/95 09:01:00

1174 RC \*-95-254844

COOK COUNTY RECORDER

STATE OF TEXAS

COUNTY OF BEXAR

Before me, the undersigned authority, on this day personally appeared ANITA GARCES, VICE PRESIDENT of BancPLUS Mortgage Corp, a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that said signor executed the same as said signor's free act and deed for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand MARCH 21, 1995

*K. L. Clark*

K. L. CLARK  
Notary Public in and for the State  
of TEXAS, County of BEXAR

My Commission Expires:

12-16-97

WB90 - 100494KT - 6048

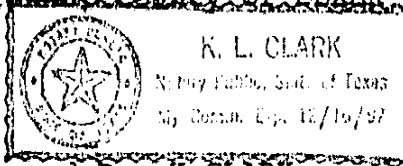
Return to:

Warehouse Banking

BancPLUS Mortgage Corp.

9601 McAllister Fwy.

San Antonio, TX 78216-6048



Prepared By: K CLARK

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UNIT 16024 (85TH PLACE) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT NO. 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88 148 707, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Estate Tax ID1: 27-23-116-023-1073 ID2: 1073

Volume: 147

MAILING ADDRESS:

95254844

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