

CONSULT YOUR ATTORNEY BEFORE SIGNING THIS INSTRUMENT. THIS INSTRUMENT SHOULD BE USED BY LAWYERS CA

UNOFFICIAL COPY

KNOW THAT CITYSCAPE MORTGAGE CORP.
565 TAXTER ROAD
ELMSFORD, NEW YORK 10523

, assignor,

95254897

DEPT-01 RECORDING \$23.50
T87777 TRAN 9877 04/18/95 09:55:09
\$1238 & RC #-95-254897
COOK COUNTY RECORDER

in consideration of ONE DOLLAR AND 00/100 (\$1.00) dollars,

paid by

NATIONSCREDIT MORTGAGE
2807 PARHAM ROAD, SUITE 309
RICHMOND, VA 23294

1001 BROADWAY AV 87504
3801 WASHINGTON ROAD SUITE 300
MORTGAGE INVESTMENT

, assignee,

hereby assigns unto the assignee,

Mortgage dated the 22nd day of NOVEMBER, 19 94, made by JESSIE ROBINSON
ANNIE ROBINSON
to CITYSCAPE MORTGAGE CORP.

in the principal sum of \$ 52,000.00 and recorded on the 2 day of December 19 94,
in (Liber) (Record Liber) (Per) 04-012678 of Section (of Mortgages), page , in the office
of the Clerk of the County of COOK covering premises
5638 SOUTH DAMEN AVENUE, CHICAGO, ILLINOIS 60636

LOT 16 AND LOT 17 IN BLOCK 8 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET
OF THE NORTH 1986.8 FEET OF THE EAST 837.3 FEET AND THE NORTH 290 FEET OF THE
SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE EAST 1/2 OF THE NORTHWEST
1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 20-18-112-032

"THIS ASSIGNMENT IS NOT SUBJECT TO THE REQUIREMENTS
OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT
IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET."

95254897

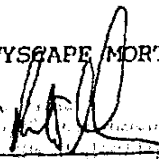
TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and
to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the
successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the
sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 22nd day of
NOVEMBER, 19 94

IN PRESENCE OF:


SUSIE M. MARESCHI

CITYSCAPE MORTGAGE CORP.

BY: ROBERT GROSSER, PRESIDENT

2350

08321113

NATIONAL SPREDIT MORTGAGE
2807 PARKWAY ROAD, SUITE 309
RICHMOND, VA 23294
Zip No.

STANDARD FORM OF NEW YORK BOARD OF TITLE UNDERWRITERS
Distributed by
TITLE GUARANTEE-NEW YORK
ATICOR COMPANY

Recorded At Request of The Title Guarantee Company
RETURN BY MAIL TO:

SECTION
BLOCK
LOT
COUNTY OR TOWN

CITYSCAPE MORTGAGE CORP.
TO

Assignment of Mortgage

TITLE NO.

NOTARY PUBLIC
[Signature]

On the 19 day of 19 , before me
STATE OF NEW YORK, COUNTY OF
personally came
to me known to be the individual
described in and who executed the foregoing instrument, with
whom I am personally acquainted, who, being by me duly
sworn, did depose and say that he resides at No.
that he knows

On the 22nd day of NOVEMBER 19 94, before me
STATE OF NEW YORK, COUNTY OF WESTCHESTER
personally came
to me known, who, being by me duly sworn, did depose and
say that he resides at No. 565 TAXTER ROAD
ELMSFORD, NEW YORK 10523
PRESIDENT
of CITYSCAPE MORTGAGE CORP.
the corporation described
in and which executed the foregoing instrument; that he
knows the seal of said corporation; that the seal affixed
to said instrument is such corporate seal; that it was so
affixed by order of the board of directors of said corpora-
tion, and that he signed his name thereto by like order.

On the 19 day of 19 , before me
STATE OF NEW YORK, COUNTY OF
personally came
to me known to be the individual
described in and who
executed the foregoing instrument, and acknowledged that
executed the same.

On the 19 day of 19 , before me
STATE OF NEW YORK, COUNTY OF
personally came
to me known to be the individual
described in and who
executed the foregoing instrument, and acknowledged that
executed the same.

95251837