### UNOFFICIAL C

# TRUSTEE'S DEED

95254024

DEPT-01 RECORDING \$29.50 T00001 TRAN 7823 84/18/95 14109100 +0953 + AH #-95-254024 COOK COUNTY REGINDER

DOCUMENT NUMBER

Cosmopolitan Bank and Trust Successor Trustee to

Cosmopolitan National Bank of Chicago

**RECORDERS USE ONLY** 

Grantor, COSMOPOLITAN BANK AND TRUST a corporation of Illinois, duly authorized to accept and execute trusts within the State of Illinois, not personally, but as Tractee under the provisions of a deed or deeds in trust duly recorded and/or filed and delivered to said bank pursuant to a certain Trust Agreement dated the 25th day of September , 19 87 , , in consideration of Ten Dollars (\$10.00) and other valuable consideration, and known as Trust Number 28293 receipt of which is hereby acknowledged, conveys and just claims to Marthew P. Walsh, II and Catherine A. Hartman, not as Tenants in Common but as Joint Tenants with rights of survivorship. of 2447 North Halsted Street, #3, Chicago, [1] 11018 60604 County, Illinois, together with the appurtenances attached thereto: the following described real estate in \_\_\_\_Cook

For Legal Description, see Exhibit "A" attached herero and made a part hereof.

Subject to: See Exhibit "B" attached hereto and made a part hereof.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration, aforgaid, and grantor reserves to itself, its successors and assigns, the rights and easechts set forth in said Declaration for the Benefit of the remaining property described therein.

This Deed is subject to all rights, easments, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Grantor also hereby grants and assigns to Matthew P. Walsh II and Catherine Hartman, their successors and assigns, parking space no. 12 as a limited common element as set forth and provided in the aforementioned declaration of condominium.

NOTE: If additional space is required for legal - attach on separate 8 1/2 x 11 sheet.

RECORD THIS DEED

PIN: 17-04-215-071-1041 Vol. 498

IN WITNESS WHEREOF, COSMOPOLITAN BANK AND TRUST, not personally but as trustee as aforesaid, has caused this trustee's deed to be signed by its Vice President and Trust Officer and its corporate seal to be affixed hereto and attested by its 

day of April

7950DR

COSMOPOLITAN BANK AND TRUS	T
as Trustee as aforesaid, and not persona	llv.

By:

Vice President and Teast Officer

Attest.

XXXXXXXXXXXXXXXIV - Land Trust Administrator

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State of Illinois
County of Cook
SS

This instrument was prepared By: S. Alexander Land Trust Department Cosmopolitan Bank and Trust 801 North Clark Street Chicago, Illinois 60610-3287 I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that

Dennis M. Sheen

Vice President and Trust Officer of COSMOPOLITAN BANK AND

TRUST, a corporation of Illinois, and

Todd W. Cordell AXMANAXEMENT X Land Trust Administrator of said Bank, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such. Vice President and Trust tively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set for h; and the said KHNSGHNEENHKX- Land Trust Administrator did also then and there acknowledge that he/she as custodian of the corporate seal of said Bank did affix the said corporate seat of said Bank to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank, as Trustee as afaresaid, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

l2th day o

25402

OFFICIAL SEAL
PATRICK M. CLARKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES P-10-08

11 , 19 95

**Notary Public** 

Mail to P. Walsh, II & Catherine A. Hartman PATT North His Street, #3 1309 N WELLS SCHOOL APT. 908

Unit 908 and Parking Space No. 12 1309 N. Wells Street, Chicago, IL 60610 Street address of above described property.

#### EXHIBIT A

#### Legal Description

UNIT 908 AND PARKING SPACE NO. 12, A LIMITED COMMON ELEMENT, IN MICHAEL'S TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91074681, AS AMENDED (THE "DECLARATION OF CONDOMINIUM") AND LOCATED IN LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO 90, BOTH INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MEN. PERCE.
ODO COOK COUNTY CIERTS OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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#### EXHIBIT B

SUBJECT TO:

(a) covenants, conditions and restrictions of record; conditions terms, provisions, covenants, and the Declaration of Condominium and all amendments, if any, thereto; (c) private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act; (f) special taxes or assessments for improvements not yet completed; (g) any unconfirmed special tax or assessment; (h) installments not due at the date hereof of any special tax or assessment for improvements heretofore completed; (i) general taxes for the year 1954 not yet due and payable and taxes for 1995 and subsequent years; (j) assessments established pursuant to the Declaration of Condominium; (k) applicable zoning laws and ordinances; and (x) encroachments (if any) which do not render title to the Unit unmarketable.

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Property of Cook County Clerk's Office