JOAN NUMBER 0-612262-4 NOFFIC 1440820PY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING

\$23,50

T00001 TRAN 7826 04/18/95 14132100

#0961 # AH #--95-254032

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bank, A Federal Savings Bank of the county of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 24TH day of JUNE, 1989, made by BERNARD SEIDL, A BACHELOR to GREAT WESTERN MORTGAGE COLORATION, A DELAWARE CORPORATION and recorded as Document No. LR 38 06 109 in the office of the recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, patisfied, released and discharged.

Legal Description of Premises: AS PER ATTACHED SCHEDULE "A"

95254032

Permanent Real Estate Index Number(s): 03-02-410-642 VC/L # 231
Address(es) of premises: 33 FIRST ST., WHEELING, IL 60067

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hands and seal this 30TH day of MARCH, 1995.

Great Western Bank, A Federal Savings Bank

KATHY VILLASENOR
Asst. Vice President

DEBRA ROBBINS

State of California }
County of Los Angeles}

On March 30, 1995 before me, ESQ MOTE , Notary Public, personally appeared KATHY VILLASENOR, Asst. Vice President and DEBRA ROBBINS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Signature // (SEAL)
Instrument was prepared by MARIANO S. NAPA, JR. for Great Western Bank, 9451 Corbin Avenue,
Northridge, CA 91324

ELSA MAFFEI

1. / 1048289

1. UCLUS COUNTY

My COUNT, Exp. Nov. 10, 1988

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95254033

UNOFFICIAL COPY

SCHEDULE A

THE BOUTH 23 O FEET OF THE NORTH 59. 5 FEET OF LOT 2 IN WOODVALE LAKE ESTATES UNIT 1. DEING A SUDDIVISION OF PART OF LOT 15 IN UTPACEL'S SUNNYSIDE ADDITION TO WHEELING IN THE SOUTHEAST 1/4 OF SECTION 2. TOWNSHIP AZ NORTH, RANGE II. EAST OF THE THIRD PRINCIPAL MERIDIAN, ASCONDING TO PLAT OF SAID WOODVALE LAKE ESTATES UNIT 1, REGISTERED IN THE OFFICE OF THE REDISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 15, 1760, AS DOCUMENT NUMBER 19 55 518

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