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WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
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301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Steve Shurtliff

DEPT-01 RECORDING 623.50
140003 TRAN 5062 04/18/95 09100100
43246 + DF *-95-254237
COOK COUNTY RECORDER

LOAN NO. 0330637 INVESTOR: RECON NO: AMR-0429824

RELEASE OF MORTGAGE


WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
GEORGE HUNT, A WIDOWER AND LARRY HUNT, SINGLE NEVER MARRIED to Mortgagee
American Savings of Florida, F.S.B., dated , ,

Recorded on Dec 06 1994 as Inst. # 04018505 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 20-28-307-023

PROPERTY ADDRESS: 7640 SOUTH EMERALD AVENUE, CHICAGO, IL 60620

LEGAL DESCRIPTION: THE SOUTH 13 FEET OF LOT 10 AND THE NORTH 1/2 OF LOT
11 IN BLOCK 12 STORKE'S SUBDIVISION OF AUBURN IN THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS


Mary G. Christensen
Assistant Vice President
American Savings of Florida, FSB

American Savings of Florida, FSB

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7/11/2020

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2/1/20

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RELEASE OF MORTGAGE

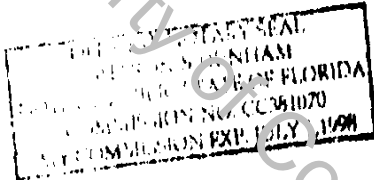
Page 2.

Corporate Acknowledgement

STATE OF Florida)
COUNTY OF DADE)

On Apr 10, 1995 before me, the undersigned Notary Public, personally appeared the above named, **Mary G. Christiansen**, as **Assistant Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


NOTARY PUBLIC - COMMISSION EXPIRES:



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