

UNOFFICIAL COPY

95254291

BELL FEDERAL SAVINGS AND
LOAN ASSOCIATION
RELEASE OF MORTGAGE
LOAN NO. 89106082

"FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED."

DEPT-01 RECORDING 923.50
140003 TRAN 5112 04/18/95 1110100
13300 1 DF * -95 -254291
COOK COUNTY RECORDER

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

~~JAMES MOY AND LUCY MOY~~ JAMES MOY AND LUCY MOY, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have
acquired in, through by a certain Mortgage recorded ~~BOOK 12~~ in the Recorder's ~~CHICAGO~~ office of COOK County, Illinois, in
Book -----, on page ---, as Document No. 86141288 to the premises therein described to-wit:

SEE BACK FOR LEGAL DESCRIPTION

COMMONLY KNOWN AS: 2338-B S. CANAL
CHICAGO IL 60616

TAX I.D. NO.: 17-28-109-010-0000

95254291

IN TESTIMONY WHEREOF, THE SAID BELL
FEDERAL SAVINGS AND LOAN ASSOCIATION hath
hereunto caused its corporate seal to be affixed, and these
presents to be signed by its Vice-President, and attested to by its
Assistant Secretary, this 7TH day of MARCH

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] Vice-President

Attest: [Signature] Assistant Secretary

"THIS INSTRUMENT WAS PREPARED BY"
Bell Federal Savings 79 West Monroe Street
and Loan Association Chicago, Illinois 60603
A. CELENTANO

Mail to:

JAMES & LUCY MOY
2338-B S. CANAL
CHICAGO IL 60616



Recorder's Box No. _____

2338
Moy

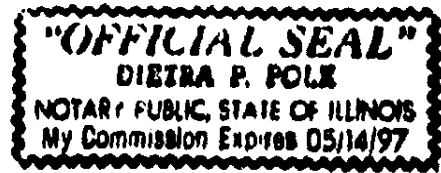
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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, the day and year first above written


Notary Public



ALL THAT PART OF A TRACT OF LAND DESCRIBED AS THE NORTH 62.80 FEET OF LOTS 1, 2 AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 106.08 FEET EAST OF THE NORTH WEST CORNER OF SAID TRACT AND WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT ON SAID NORTH LINE 129.93 FEET EAST OF THE NORTH WEST CORNER OF SAID TRACT, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS MADE BY CHINATOWN DEVELOPMENT CORPORATION AND RECORDED JUNE 29, 1984 AS DOCUMENT 27153131 FOR INGRESS AND EGRESS OVER AND UPON: EASEMENT PARCEL 'A': THE SOUTH 4 FEET OF LOTS 1, 2 AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EASEMENTS PARCEL 'B': THE WEST 5 FEET OF LOT 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EASEMENT 'C': THE SOUTH 38.66 FEET OF THE NORTH 82.13 FEET OF LOTS 1, 2, AND 3 IN BLOCK 8 IN SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1603-5756