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95254300

CMC #0005876141
INV #111
CNMA #A1106

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Chemical Bank, National Association, 200 Jericho Quadrangle, Jericho, NY 11753, for the consideration of One Dollar (\$1.00) received in full satisfaction of Chemical Bank, whose mailing address is 277 Park Avenue, New York, NY 10172, does hereby sell, assign, transfer and set over unto the said Chemical Bank, its successors and assigns, a certain Mortgage Deed bearing the date the 7 day of OCTOBER, 1993, executed and delivered to CHEMICAL BANK N.A. by MARTIN P. MARTA AND SUZY * HARTA and filed as document Number TRST # 94040239, of Cook County, Illinois, records on the 14 day of OCTOBER, 1993, upon the following described real estate, situated and being in said County and State to-wit:

2015 NORTH NORTHUMBERLAND, PALATINE, IL 60074-0000

TAX PARCEL NUMBER: 02031100150000

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank, National Association hereto sets its hand by Stacie M. Tribune, its Vice President and Shirley E. Casperson, its Vice President, the 1st day of February, 1994.

IN PRESENCE OF: Chemical Bank, National Association

David H. Bean

By: Stacie M. Tribune
Its: Vice President

Tammy Brisco

By: Shirley E. Casperson
Its: Vice President

STATE OF OHIO

*YEHL

DEPT-01 RECORDING \$23.50
T00003 TRAN 5125 04/18/95 13:14:00
43309 + DF *--95-254300
COOK COUNTY RECORDER

COUNTY OF FRANKLIN

Before me, a Notary Public in and for said State of Ohio, personally appeared the above named Stacie M. Tribune, Vice President and Shirley E. Casperson, Vice President, who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have herunto set my hand and official seal, at Worthington, Ohio, this 1st day of February, 1994.

Notary Public

When recorded, return to:
Chemical Mortgage Company, PO Box 341830, Columbus, OH 43234-9099

QCS-11. DM/c]r/4



TAMMY BRISCO
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
MAY 20, 1998

LOT NUMBER 15 IN DONNAVEN WOODS EAST BEING A SUBDIVISION OF PART OF THE EAST HALF OF LOT 1 OF THE GOVERNMENT DIVISION OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PINS: 02-03-110-013

(ILLINOIS)

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