UNOFFICIAL COPY

CMC #0005876141 ENV #311 GNMA #31106

ASSIGNMENT OF MORTGAGE/SECURITY INSTRUMENT/DEED OF TRUST

assigns, a certain Nortgage Deed hearing the date the 7 day of October, 1993, executed and delivered to Chemical Road A.A. by MARTIN P. MARTA AND SUZY * MARTA and fitted as document Number TAST# 94040239, of Cook County, Illinois, records on the 14 day of October, 1993, upon the following described real estate, situated and being in said County and State to-wit:

2015 NORTH NORTHUMBERLAND, PALATINE, IL 60074-0000

TAX PARCEL NUMBER: 02031100150000

Together with the promissory note secured thereby and referred to therein; and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, Chemical Bank hereto sets its hand by Shirley E. Casperson, its Authorized Officer and David M. Bean, its Authorized Officer, the 1st day of February, 1994.

IN PRESEAUE OF:

Stacke II. Tribune

Tammy Brisco

STATE OF OHIO

*YEHL

COUNTY OF FRANKLIN

Chom cal Bank

By: Shirley . Casperson Its: Author god Officer

By: David M. Bean

Ita: Authorized BEFfcer RECORDING

T00003 TRAN 5125 04/18/95 13:15:00 43311 + DF *-95-254302

COOK COUNTY RECORDER

Before mo, a Notary Public in and for said State of Chio, personally appeared the above named Shirley E. Casperson, Authorized Officer and David M. Bean, Authorized Officer, who acknowledged that they did size the foregoing instrument and that the same is the free act and deed of said Corporation and the free act and deed of themselves personally and as such officers.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official sent, at Worthington, Ohio, this 1st day of February, 4994.

Notary Public

When recorded, return to:

Chemical Hortgage Company, PO Box 341830, Columbus, OH 43234-9099

QCS-II DH/cjr/4



TAMMY BRISCO
NOTARY PUBLIC-STATE OF OHIO
MY CONHISSION EXPIRES
MAY 20, 1998

LOT MOMERS IS IN DOMINATER WOODS EAST SEING A SUBDIVISION OF PART OF THE EAST NALF OF LOT 1 OF THE GOVERNMENT DIVISION OF THE RORTHEAST QUARTER OF SECTION 3, TOWNSHIP 42 MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS...
PERS : 02-03-210-015

(ILLINOIS)

9955430

Property of County Clerk's Office

95354302