

UNOFFICIAL COPY

PREPARED BY:

HAMILTON FINANCIAL CORPORATION
95254333

AND WHEN RECORDED MAIL TO

NAME: HAMILTON FINANCIAL CORPORATION
ADDRESS: 525 MARKET STREET, NINTH FLOOR
CITY & STATE: SAN FRANCISCO, CALIFORNIA 94105
ATTN: DOCUMENT CONTROL

DEPT-01 RECORDING \$23.50
T#0004 TRAN 5758 04/18/95 08:55:00
#6443 P L F # - 95 - 254333
COOK COUNTY RECORDER

Reference # 5980061 CPI # 068286-4 Investor # 3677925

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE PASADENA, CA 91101

in and to that certain Real Estate Mortgage dated February 3 1995
KEITH A. MATTHEWS AND KAREN L. MATTHEWS, HIS WIFE

all the rights, title and interest of undersigned
3 1995, executed by

to AMERICAN STATES MORTGAGE, INC.
organized under the laws of THE STATE OF ILLINOIS
is 14240 SOUTHWEST HIGHWAY #1-N ORLAND PARK, IL 60462

a corporation
and whose principal place of business

and recorded in Liber 95108258 page(s) 2/13/95
State of ILLINOIS

COOK County Records,
described hereinafter as follows:

LOT 51 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, A
SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE
EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF
THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF, AND EXCEPT
THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) OF SECTION 34,
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY,
PIN #28-34-102-014

95254333

17819 BAKER COURT
COUNTRY CLUB HILLS, IL 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

HAMILTON FINANCIAL CORPORATION
A CALIFORNIA CORPORATION

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

By: Johnnie Wilcox
JOHNNIE WILCOX

On February 16 1995 before me
the undersigned, a Notary Public in and for said County and State,
personally appeared JOHNNIE WILCOX
known to me to be the ASSISTANT VICE PRESIDENT

Its: ASSISTANT VICE PRESIDENT

and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

By: _____

Witness: Nancy Lynoh
NANCY LYNOH

Notary Public LOURDES M. DELA CRUZ
SAN FRANCISCO County,
My Commission Expires FEBRUARY 7, 1998

Lourdes M. Dela Cruz



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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