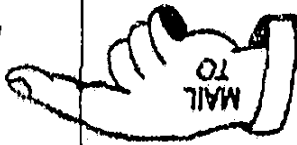


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Document Prepared by:  
DOCX ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCX, SUITE 350  
1 SOUTH LIMESTONE STREET  
SPRINGFIELD, OHIO 45502

EC:  
Pool No.:  
Legal X



Project No.: 1994-13M  
Assignor No.: 3263902  
Assignee No.:  
Property Address:  
9236S 50TH AVENUE  
OAK LAWN JL 60453

## 95255462

This space for Recorder's Use Only

DEPT-11 RECORD TOR \$23.50  
T#0013 TRAN 4411 04/18/95 09:17:00  
19867 : AF \* -95-255462  
COOK COUNTY RECORDER

Investor No.:  
0692365354

PIN/Tax ID #  
24-04-424-008, VOLUME 238

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **THE HUNTINGTON MORTGAGE COMPANY** whose address is: 7575 HUNTINGTON PARK DR., COLUMBUS, OH 43235 by these presents does convey, grant, bargain, sell, assign, transfer and vest to: **BANCOKLAHOMA MORTGAGE CORPORATION** whose address is: 7060 S. Yale, Tulsa, Oklahoma 74136 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, County of **COOK**  
Official records on **01/06/94** as Document No.: **94-016597**  
In Book: **1** at Page: **1** as Certificate #:  
Original Loan Amount is \$ **8000.00** Loan Date: **11-11-93**  
Original Mortgagor: **FRANK M NORTON**, **JANET M NORTON**  
**HIS WIFE**

Original Mortgagee: **THE FINANCIAL CENTER OF ILLINOIS, INC.**

**IN WITNESS WHEREOF**, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.  
DATE: **09/16/94**

### THE HUNTINGTON MORTGAGE COMPANY

Ann Bixler  
Attest:  
**ANN BIXLER**  
ASSISTANT SECRETARY



Betty Bishop  
Officer:  
**BETTY BISHOP**  
VICE PRESIDENT

95255462

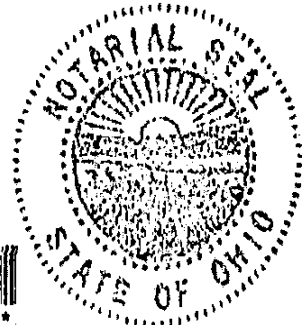
State of **OHIO**  
County of **FRANKLIN**

On **09/16/94** before me, **PENELOPE C. HOLKEMA** personally appeared **BETTY BISHOP**, VICE PRESIDENT, whose address is **7575 Huntington Park Drive, Columbus, Ohio** proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Penelope C. Holkema  
Notary Public, State of **OHIO**  
**PENELOPE C. HOLKEMA**  
My commission expires: **06/23/99**  
Last Assignment:



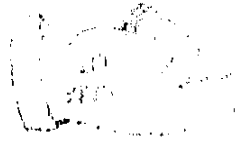
Recorded / /  
Book



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95255462

03/10/95

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IMC TO BANCORALAHOMA

LEGAL DESCRIPTION

1994-13M

LOAN #	POOL #	COUNTY	STATE
3263902		COOK	IL

LOT 20, IN SWAN-ASCROFT AND LYONS'S ADDITION TO OAK LAWN GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 24-04-424-008, VOLUME 238

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