

UNOFFICIAL COPY

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX, SUITE 350
1 SOUTH LIMESTONE STREET
SPRINGFIELD, OHIO 45502

BC:
Pool No.:
Legal X



95255468

DEPT-11 RECORD TOR \$23.50
T0013 TRAM 4411 04/18/95 09:18:00
#9873 & AP *-95-255468
COOK COUNTY RECORDER

Project No.: 1994-13M
Assignor No.: 4368536
Assignee No.:
Property Address:
4947 WEST WOLFRAM STREET
CHICAGO IL 60641

This space for Recorder's Use Only

Investor No.:
0693430079

PIN/Tax ID #
13-28-230-004 VOL 004

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **THE HUNTINGTON MORTGAGE COMPANY** whose address is: 7575 HUNTINGTON PARK DR., COLUMBUS, OH 43235 by these presents does convey, grant, bargain, sell, assign, transfer and vest to: **BANCOKLAHOMA MORTGAGE CORPORATION** whose address is: 7060 S. Yale, Tulsa, Oklahoma 74136 (the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, County of **COOK**
Official records on **03/03/94** as Document No.: **94-201,298**
in Book: **1** at Page: **1** as Certificate #:
Original Loan Amount is \$ **8200.00** Loan Date: **11-2-25-94**
Original Mortgagor: **MARJORIE P AGUILAR**, **DAVID R AGUILAR**
HUSBAND AND WIFE

Original Mortgagee: **THE HUNTINGTON MORTGAGE CO., AN OHIO CORP.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: 09/16/94

Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO**
County of **FRANKLIN**

On **09/16/94** before me, **PENELOPE C. HOLKEMA** personally appeared **BETTY BISHOP**, **VICE PRESIDENT**, whose address is **7575 Huntington Park Drive, Columbus, Ohio** proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal.

CAPACITY CLAIMED BY SIGNOR.

Penelope C. Holkema
Notary Public, State of **OHIO**
PENELOPE C. HOLKEMA
My commission expires: **08/23/99**
Last Assignment:



Recorded **11**
Book



Page

Doc #

95255468

Office 2350 + B

4368536

UNOFFICIAL COPY



PROPERTY

Property of Cook County Clerk's Office



95285445



Faint, illegible text or markings on the right side of the page, possibly bleed-through from the reverse side.

03/10/95

UNOFFICIAL COPY

IMC TO BANK OF OKLAHOMA

LEGAL DESCRIPTION 5385-14

1994-13M

LOAN #	POOL #	COUNTY	STATE
4368536		COOK	IL

THE LAND REFERRED TO IN THIS POLICY IS LOCATED IN THE COUNTY OF COOK STATE OF ILLINOIS AND DESCRIBED AS FOLLOWS:
 LOT 15 IN BLOCK 5 IN FALCONERS 2ND ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95250465

UNOFFICIAL COPY

Property of Cook County Clerk's Office

952255467