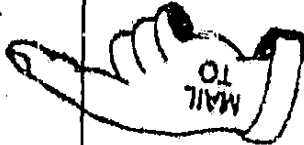


UNOFFICIAL COPY

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX, SUITE 350
1 SOUTH LIMESTONE STREET
SPRINGFIELD, OHIO 45502

EC:
Pool No.:
Legal X:



Project No.: 1994-13M
Assignor No.: 4394748
Assignee No.:
Property Address:
16706 GAYNELLE ROAD
TINLEY PARK IL 60477

DEPT-11 RECORD TOR \$23.50
180013 TRAN 4411 04/18/95 09:19:00
49878 & AT * -95-255473
COOK COUNTY RECORDER

95255473

This space for Recorder's Use Only

Investor No.:
0692359559

PIN/Tax ID #
28 29 106 032

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **THE HUNTINGTON MORTGAGE COMPANY** whose address is: 7575 HUNTINGTON PARK DR., COLUMBUS, OH 43235 by these presents does convey, grant, bargain, sell, assign, transfer and vest to: **BANCOKLAHOMA MORTGAGE CORPORATION** whose address is: 7060 S. Yale, Tulsa, Oklahoma 74136 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, County of **COOK**
Official records on **12/14/93** as Document No.: **03021585**
in Book: **1** at Page: **1** as Certificate #:
Original Loan Amount is \$ **58700.00** Loan Date: **11-12-7-93**
Original Mortgagor: **CARIN J JUDKINS**, A WIDOW

Original Mortgagee: **THE HUNTINGTON MORTGAGE CO., AN OHIO CORP.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE: 09/16/94

THE HUNTINGTON MORTGAGE COMPANY

Ann Bixler
Attest:
ANN BIXLER
ASSISTANT SECRETARY



Betty Bishop
Officer:
BETTY BISHOP
VICE PRESIDENT

State of **OHIO**
County of **FRANKLIN**

On **09/16/94** before me, **PENELOPE C. HOLKEMA** personally appeared **BETTY BISHOP**, VICE PRESIDENT, whose address is **7575 Huntington Park Drive, Columbus, Ohio** proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.

WITNESS my hand and seal
Penelope C. Holkema
Notary Public, State of **OHIO**
PENELOPE C. HOLKEMA
My commission expires: **06/23/99**
Last Assignment:

CAPACITY CLAIMED BY SIGNOR.



Page

Doc #

Recorded //
Book



UNOFFICIAL COPY



COOK COUNTY

Property of Cook County Clerk's Office

95255473



03/10/95

UNOFFICIAL COPY

FMC TO BANK OF OKLAHOMA
LEGAL DESCRIPTION

1994-13M

| LOAN # | POOL # | COUNTY | STATE |
|---------|--------|--------|-------|
| 4394748 | | COOK | IL |

LOT 32 IN BLOCK 4 IN WARREN J. PETERS LANCASTER HIGHLANDS UNIT #3, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 22, 1968, AS DOCUMENT NUMBER 2423071, IN COOK COUNTY, ILLINOIS. PIN. 28-29-106-032

Property of Cook County Clerk's Office

95255473

UNOFFICIAL COPY

11-20-2010
11:20:10
11-20-2010
11:20:10
11-20-2010
11:20:10

Property of Cook County Clerk's Office

62899256