JNOFFICIAL CC EC: Document Prepared by: DOCK ASSIGNMENT SERVICES Pool No. : When Recorded Mail to: DOCK, SUITE 350 1 SOUTH LIMESTONE STREET JIYW Legai \$23,50 SPRINGPIELD, ONIO 45502 DEPT-11 RECORD TOR Project No. : 1994-13M T#0013 TRAN 4411 04/18/95 09:20:00 49881 + AF \*-95-255476 4394961 Assignor No. : COOK COUNTY RECORDER Assignes No.: Property Address: 4315 LINDENWOOD MATTESON This space for Recorder's Use Only 60443 11. PINITAX ID Investor No. 2 ASSIGNMENT OF MORTGAGE 31-22-206-815-1005, VOLUME 179 0686499298 For good and valuable consideration, the sufficiency of which is hereby acknowledged, THE HUNTINGTON MORTGAGE COMPANY whose address is:7575 HUNTINGTON PARK DR., COLUMBUS, OH 43235 by these presents does convey, grant, bargain, sell, assign, transfer and went to: BANCOKLAHOMA MORTGAGE CORPORATION whose address is: 7060 S. Yale, Tulsa, Oklahoma 74136 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any lights due or to become due thereon. County of COOK Said Mortgage is recorded in the State of as Document No.: 08046692 Official records on 12/20/93 as Certificate #: in Book: at Page: 12-9-93 62101.00 Loan Date: // Original Loan Amount is \$ . AN UNMARRIED WOMAN Original Mortgagor: BARBARA A GARRETT Original Mortgagee: THE HUNTINGTON MORTGAGE CO., AN OHIO CORP. IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers. THE HUNTINGTON MORTGAGE COMPANY DATE: 09/16/94 WATER MONTH of cer: Attest BEIT BISHOP **ANN BIXLER** VICE PRESIDENT **ASSISTANT SECRETARY** State of OHIO County of FRANKLIN before me, PENELOPE C. HOLKEMA personally appeared On 09/16/94 . VICE PRESIDENT , whose address 19575 Huntington Park Drive, Columbus, Ohio **BETTY BISHOP** proved to me on the basis of satisfactory evidence to the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which theperson acted executed the instrument. AIMED BY SIGNOR. WITNESS my hand and seal Notary Public, State of OHIO PENELOPE C. HOLKEMA 95255476 My commission expires: 06/23/99 Last Assignment: Recorded / /

Page

Doc #

Book

TE OF

## **UNOFFICIAL COPY**



Mary Arthrey

Property of Cook County Clerk's Office

ALBOJESG

03/10/95

## UNO EMCT BANCOKI AHOLA OPY

1994-13M"

LOAN #	POOL #	COUNTY	STATE	
4394961		COOK	IL	
		•		

UNIT 2W-G4315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4315-21 LINDENWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22753195, IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 31-22-206-015-1005 VOLUME 179.

Property of Cook County Clark's Office

952555776

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

84403386