NOFFICIAL COPY

GREAT WESTERN MORTGAGE CORPORATION P.O. 80X 1900 Northridge, CA 91328



DEPT-01 RECORDING

123.50

T#0011 TRAN 6521 04/18/95 13:51:00

44814 + RV - *- 95-255665

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S US

Assignment of Mortgage

Loan No.: 1-606925-6

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assigner all of Assignor's right, title and interest in and to that certain Mortgage, given by

JAMES E FUMBANKS , DIVORCED AND NOT SINCE REMARRIED

dated 03/31/95 , and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, on 03/31/95 which Mortgage encumbers the property described as follows:

LOTS 22 AND 23 IN BLOCK 20 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST, 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, {EXCEPT THE EAST 33 FEET THEREOF}, (IV) COOK COUNTY, ILLINOIS.

PIN/TAX ID#: 19-36-200-022; 19-36-200-023

95255665

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand this 31st day of March, 1995, in the capacity stated herein.

STATE OF ILLINOIS
County of DUPAGE
The foregoing instrument was acknowledged before me this

KEVIN J YOUNG, ASST. SECRETARY, of
Great Mestern Mortgage Corporation, A Delaware Corporation

EY:

KEVIN J YOUNG, ASST. SECRETARY, of
Great Mestern Mortgage Corporation, A Delaware Corporation

"OFFICIAL SEAL"

JONDA F. HEYBACH

NOTARY PUBLIC, STATE OF ILLINOIS

MY CUMMISSION EXPIRES 6/9/98

(Title or rank)

Notary Public, State of Illinoi

on behalf of the corporation.

(Serial number, if any)