CARL 1. BROWN AND COMPANY UNOFFICIAL COPY
612 W 47th ST.
KANSAS CITY, MO. 64112

#94-31893

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95255037

ASSIGNMENT OF MORTGAGE

		TOLOR COMPANY THE		
	HE PRUDENTIAL HOME MORT			
_	nd interest of, in and to that ce			day
SEPTEMBER		· · · · · · · · · · · · · · · · · · ·		
	ilps. <u>Markied to Mark F</u> A	(III,DS**		
	ng described property:		DEPT-01 RECOR	nthe
	LEGAL PESCRIPTION"			1041 04/18/95 09:
15711 PEGC	Y LANE UNIT 6, OAK FORE	ST. ILLINOIS 60452	COOK COUNT	Y RECORDER
				•
MARK FAULDS IS	EXECUTING THIS MORTGAGE	SOLELY FOR THE PURPOSI	E OF WAIVING ANY	ž.
D ALL MARITAL A	ND HOMESTEAD RICARS.			
duly filed for record	on the 28TH	day of SEPTEMBER		
94839868		2000		
CO	<u>ok</u> c	CountyILLINOIS	tog	jether with note debi
and claims secured	by said mortgage and the cov	enants contained therein.		
IN WITNESS WHE	REOF, CARL I. BROWN AND	COMPANY has caused this in	strument to be signe	d by its
ASST. VICE PF	ESIDENT and attes	ted by its <u>ASS. VICE PRES</u>	SIDENT and its co	orporate seal to b
affixed hereto this _	12thd	ay of OCTOBER	, 19 <u>94</u> A.I	D.
	the de the	CARLA, BROW	N AND COMPANY	
	A second second		Kilona	
	All composes the	STACIE KILGORE,	Jelgo ic	
ATTEST		SINCIE KILGURE,	ASSY. VICE PRES	IDENI
11 20	A Committee of the Comm		7.7	
March Va	accord of and			
SE MAXWELL, ASSI	. VICE PRESIDENT			
			95255	
STATE OF MISSOL	JBI)		35233	
COUNTY OF JACK	SON)			
	,			
On this	12th day of OCT	OBER 19 94	. A.D. before me ao	peared
STACIE KI	•	rsonally known who being by i		
		CARL I. BROWN AND COM	·	
to the foregoing inst	rument is the corporate seal of y authority of the Board of Dire	I said corporation that said ins	trument was signed	and sealed in behal
	EREOF, I have hereunto set m	w hand and affired by official (eav hne veh edt lees	ır laet willten ahova
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		WALIA	OX JNN	(0.11
	DIANNA L. EASLEY	MILLAN	ME CHAN	My
SIEAL) Noten	y Public - State of Missouri missioned in Clay County ussion Expires 1 - 7 - 7	Notary Public		() 1

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Villaging (

Property of Cook County Clerk's Office

UNO FIFE BALLETINO PY

UNIT 5-6 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

28-17-402-021

1 Forces certify this is a true copy.

Contact in the second of the seco

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Proberty of Cook County Clark's Office